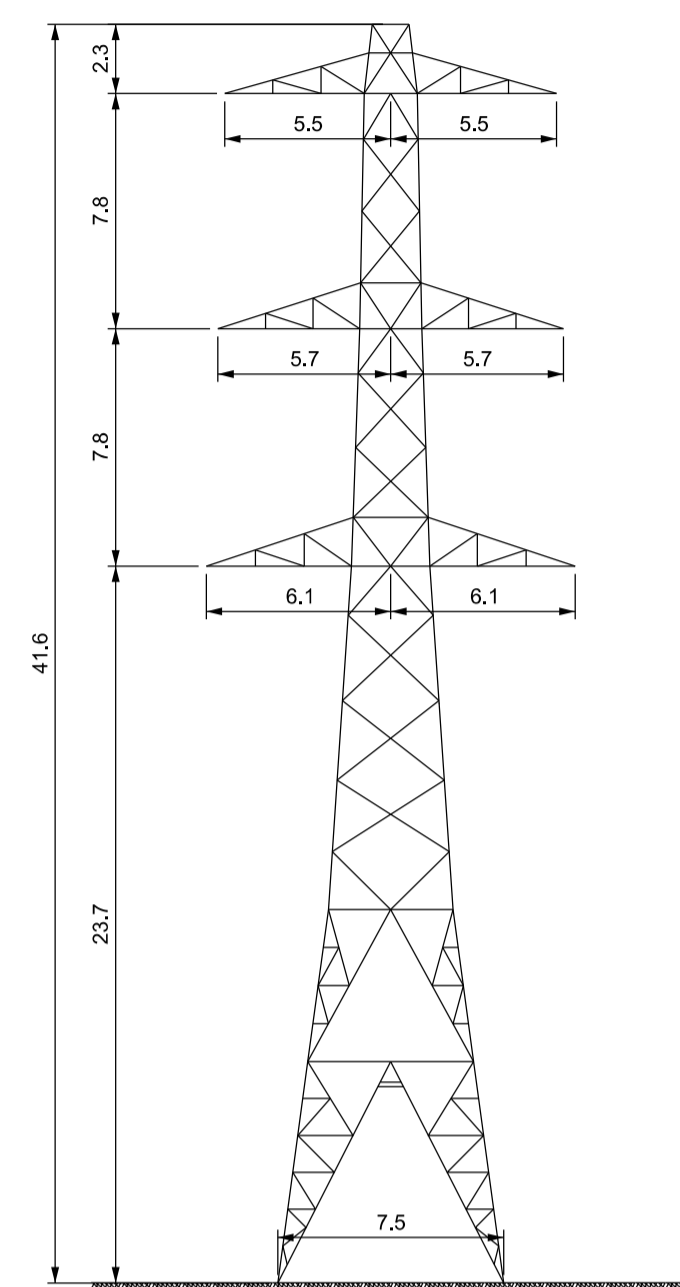
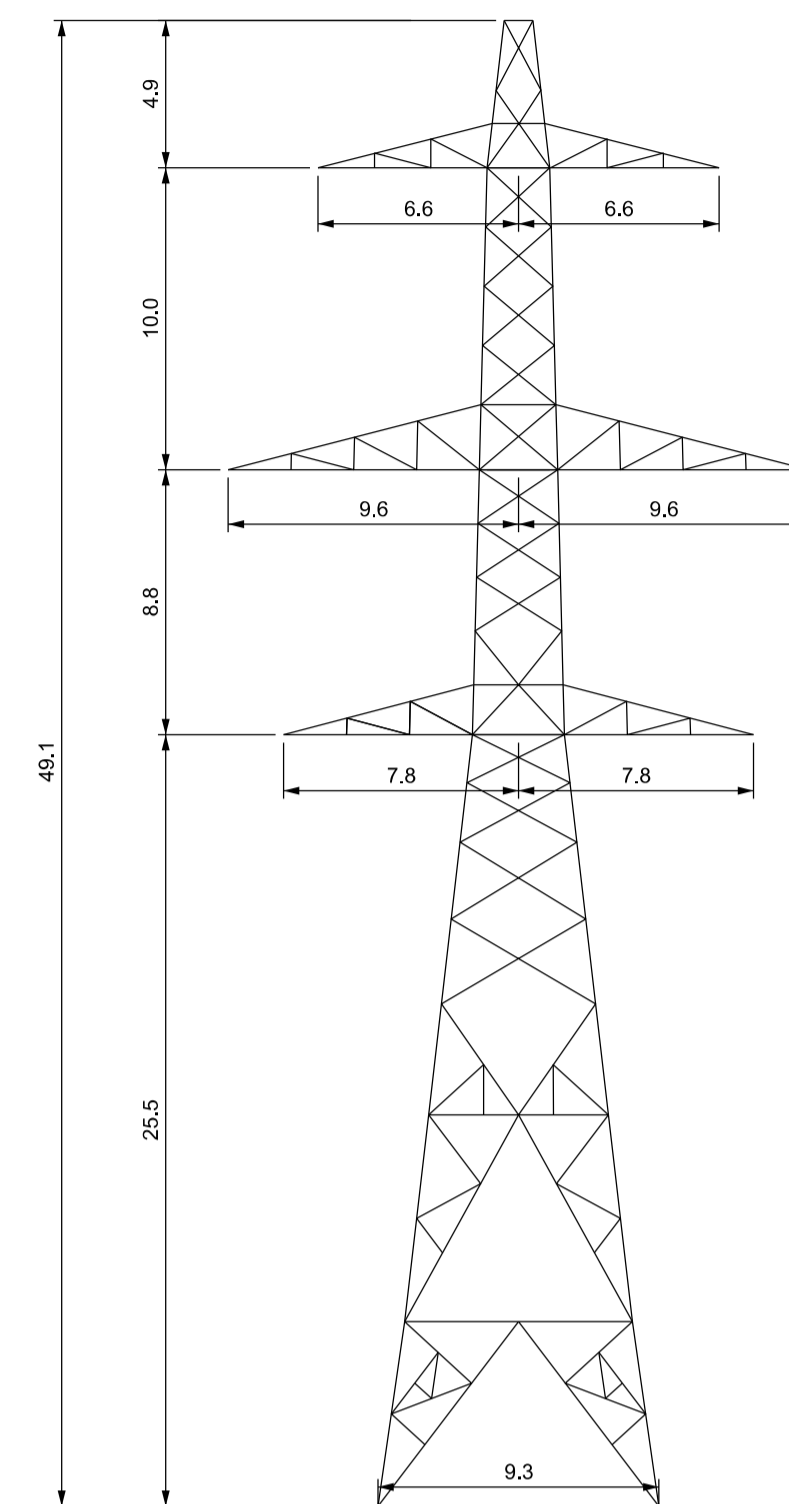


NATIONAL GRID (NORTH HUMBER TO HIGH MARNHAM) ORDER  
ILLUSTRATIVE LATTICE PYLONS  
SHEET 1 OF 1

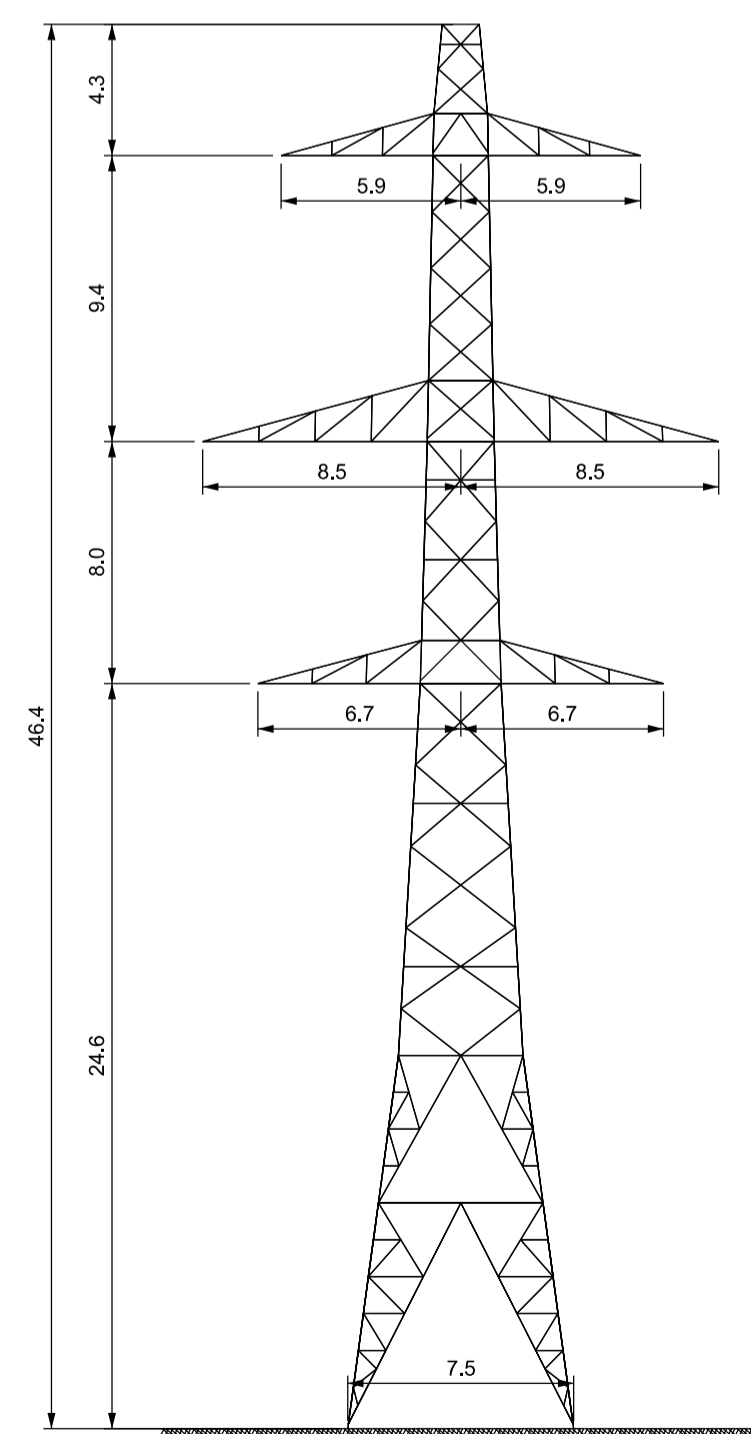
Legend



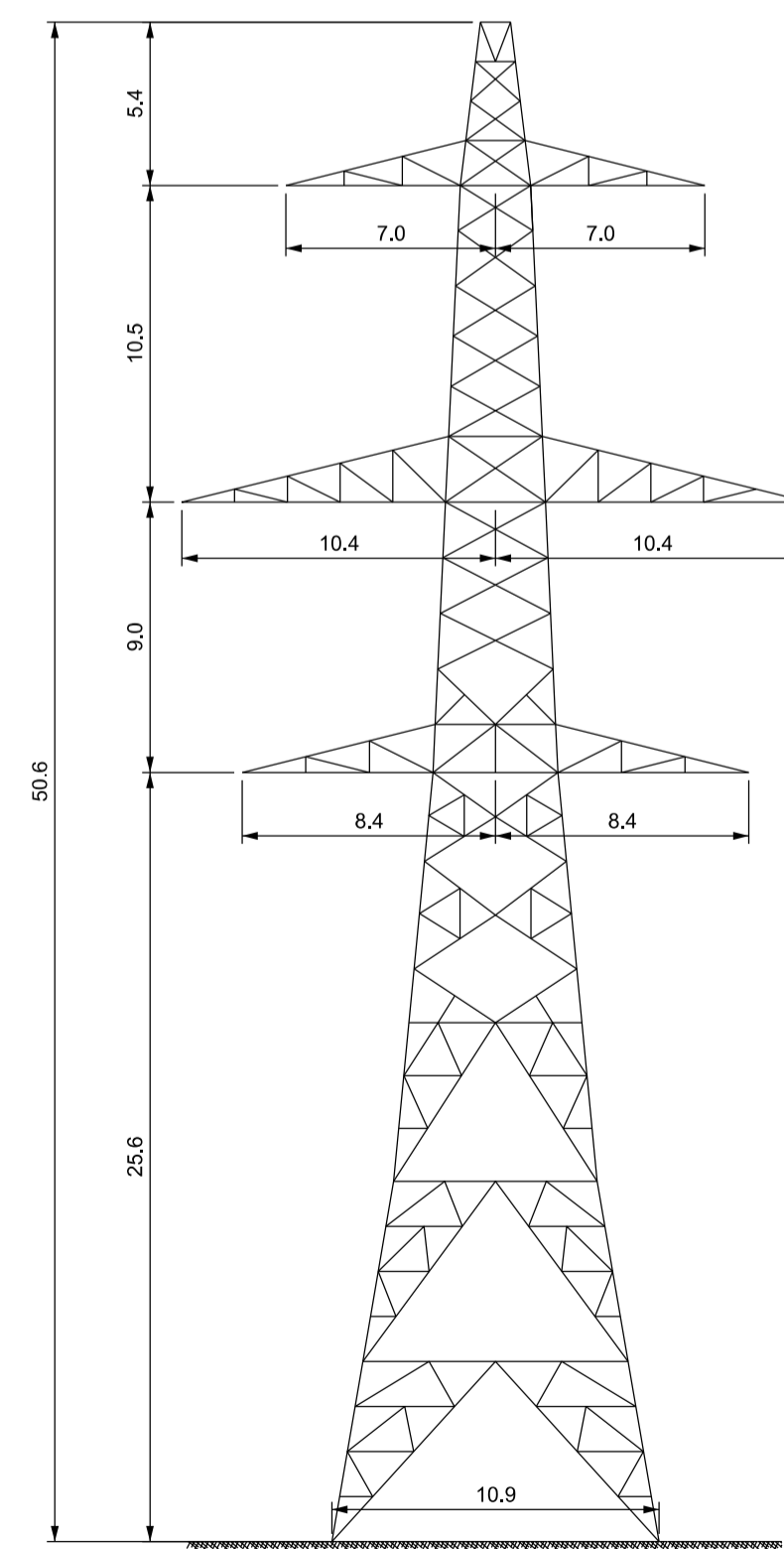
**L2 D STD**  
**EXISTING PYLON**



**L6 D STD J.L.EVE**  
**EXISTING PYLON**



**L8(c) D STD**  
**PROPOSED PYLON**



**L6m D STD**  
**PROPOSED PYLON**

Notes

1. ALL DIMENSIONS ARE INDICATED IN METRES (m) UNLESS NOTED OTHERWISE.
2. THIS DRAWING IS SCALED AT PAPER SIZE A1, THEREFORE ANY PRINTS TAKEN AT SMALLER SIZES WILL AFFECT ACCURACY OF THE MEASUREMENT UNITS AND SHOULD NOT BE SCALED AGAINST.
3. PYLON LEG SPACING AT GROUND LEVEL ASSUMES LEVEL GROUND CONDITIONS.

Issue	Date	Remarks	Drawn	Checked	Approved
A	FEBRUARY 2023	FOR STATUTORY CONSULTATION	JSL	TF	JKS

Title  
NATIONAL GRID  
(NORTH HUMBER TO HIGH MARNHAM) ORDER  
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SHEET 1 OF 1

**nationalgrid**

Application Number		EN020034	
National Grid Drawing Reference			
NHM-NG-ENG-DWG-0004			
Scale	Sheet Size	Sheet	Issue
N.T.S	A1	SHEET 1 OF 1	A