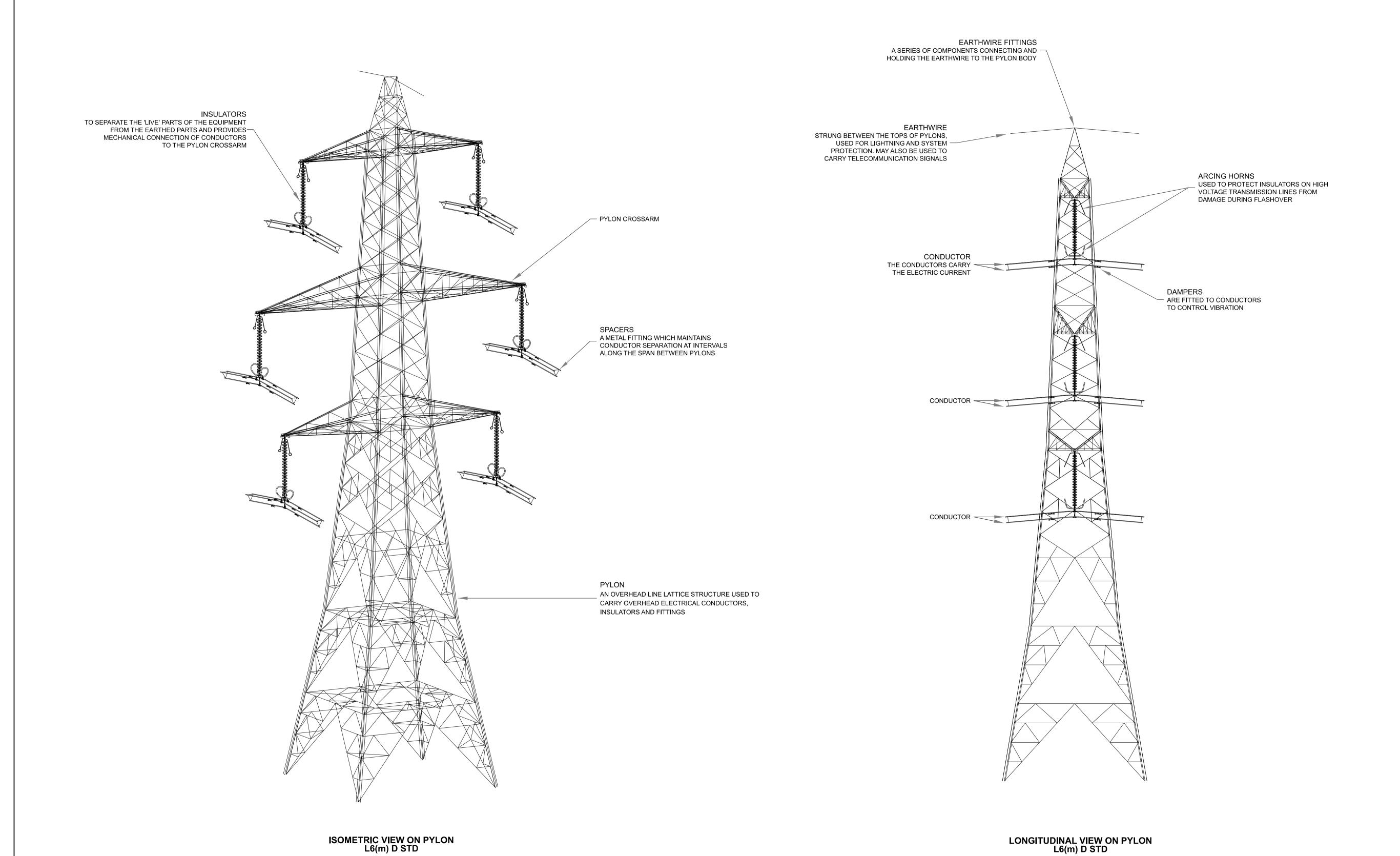
## NATIONAL GRID (NORTH HUMBER TO HIGH MARNHAM) ORDER ILLUSTRATIVE SUSPENSION LATTICE PYLON SHEET 1 OF 1





Notes

1. ALL DIMENSIONS ARE INDICATED IN METRES (m) UNLESS NOTED OTHERWISE

2. THIS DRAWING IS SCALED AT PAPER SIZE A1, THEREFORE ANY PRINTS TAKEN AT SMALLER SIZES WILL AFFECT ACCURACY OF THE MEASUREMENT UNITS AND SHOULD NOT BE SCALED AGAINST

3. REFER TO DRAWINGS BK35\_8201, 02, 03, 04, 05, 06, 07, 08 09, 10 FOR SUSPENSION LATTICE PYLON DESIGN.

4. THIS DRAWING SHOWS BASIC COMPONENTS IN A SUSPENSION LATTICE PYLON.

A FEBRUARY 2025 FOR STATUTORY CONSULTATION JDH TF JKS

Issue Date Remarks Drawn Checked Approved

Title

NATIONAL GRID (NORTH HUMBER TO HIGH MARNHAM) ORDER ILLUSTRATIVE SUSPENSION LATTICE PYLON SHEET 1 OF 1

## national**grid**

Application Number

EN020034

National Grid Drawing Reference
NHHM-NG-ENG-DWG-0002