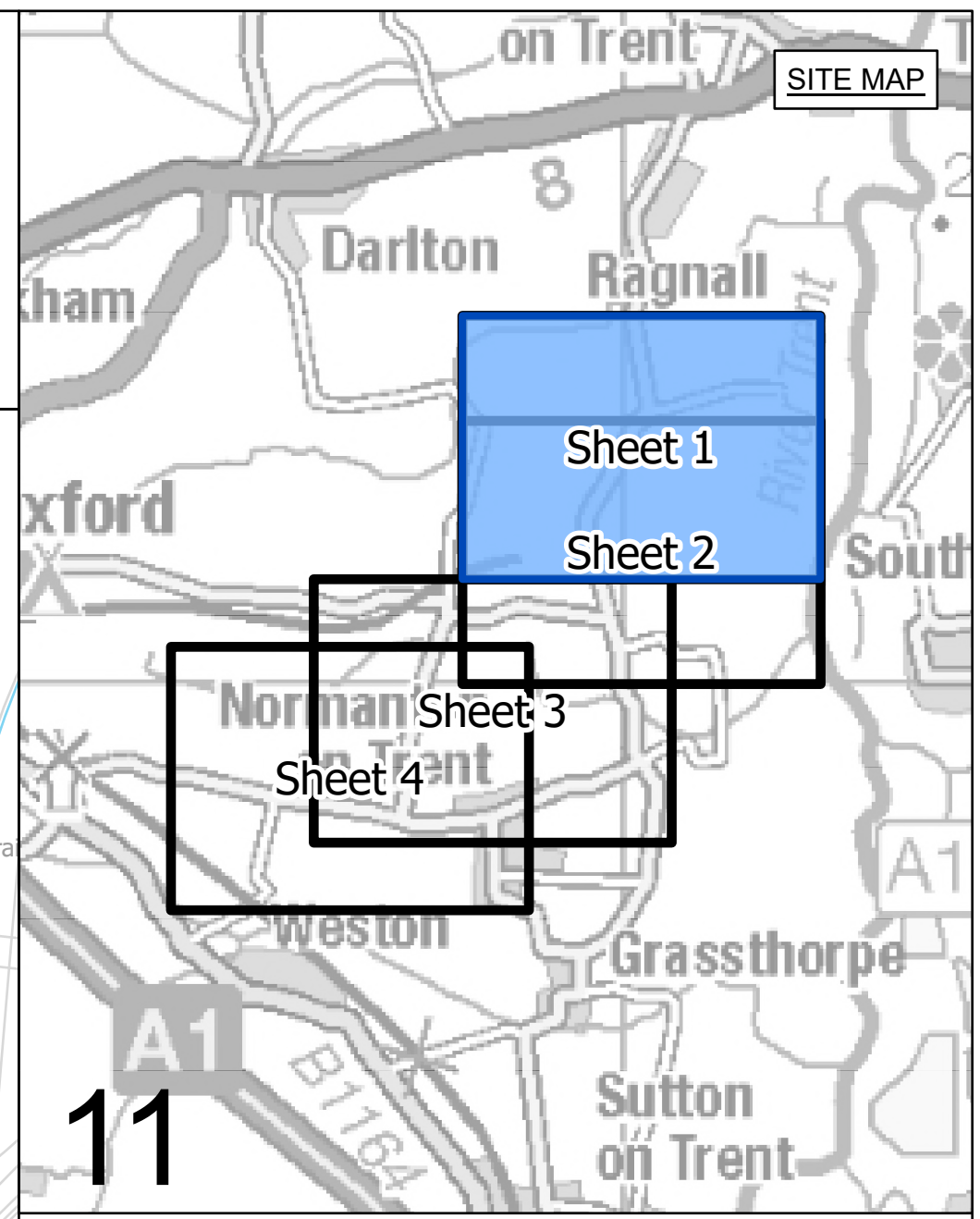
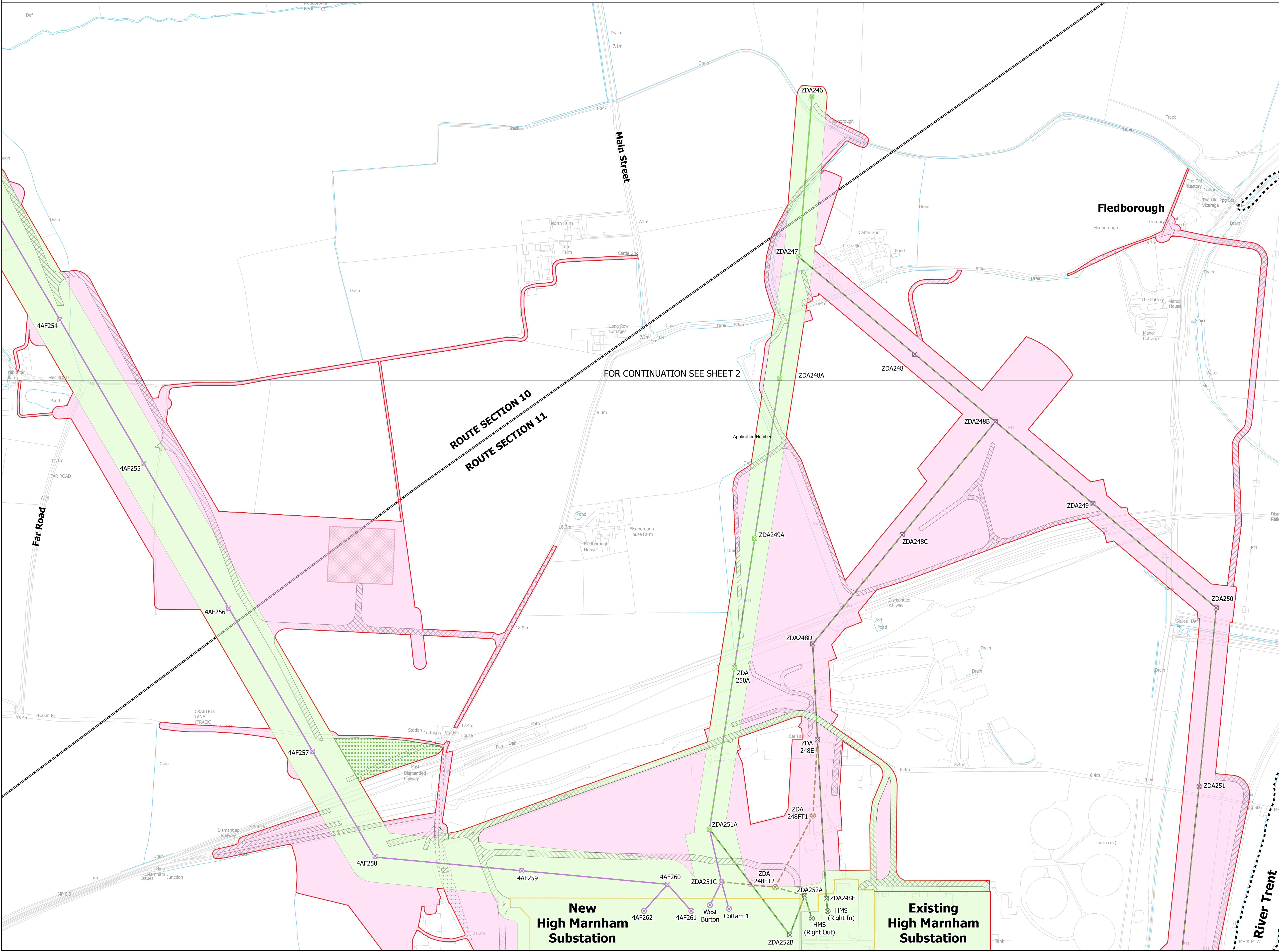


NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION PLAN SERIES  
 ROUTE SECTION 11 (SHEET 1 OF 4)  
 BASSETLAW DISTRICT COUNCIL



11



FOR CONTINUATION SEE SHEET 2

ROUTE SECTION 10  
 ROUTE SECTION 11

- LEGEND**
- LOCAL AUTHORITY BOUNDARY
  - ROUTE SECTION BOUNDARY
  - SHEET INDEX CUTLINES
  - INDICATIVE ZONE FOR PERMANENT ASSETS
  - INDICATIVE ZONE FOR CONSTRUCTION, OPERATION & MAINTENANCE
  - INDICATIVE NEW LATTICE PYLON
  - INDICATIVE NEW GANTRY
  - INDICATIVE TEMPORARY STRUCTURE
  - EXISTING LATTICE PYLON - TO BE MODIFIED
  - EXISTING LATTICE PYLON - TO BE DISMANTLED
  - EXISTING GANTRY - TO BE DISMANTLED
  - EXISTING LATTICE PYLON - NOT AFFECTED
  - INDICATIVE NEW OVERHEAD LINE (OHL)
  - INDICATIVE TEMPORARY OVERHEAD LINE (OHL)
  - EXISTING OVERHEAD LINE (OHL) - TO BE RECONDUCTORED
  - EXISTING OVERHEAD LINE (OHL) - TO BE MODIFIED
  - EXISTING OVERHEAD LINE (OHL) - TO BE DISMANTLED
  - EXISTING OVERHEAD LINE (OHL) - NOT AFFECTED
  - DRAFT ORDER LIMITS
  - EXISTING SUBSTATION BOUNDARY
  - INDICATIVE NEW SUBSTATION BOUNDARY
  - INDICATIVE ACCESS ROUTE
  - INDICATIVE VISIBILITY SPLAY
  - INDICATIVE CONSTRUCTION COMPOUND
  - INDICATIVE ENVIRONMENTAL PLANTING

**Notes**  
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.

Coordinate System: British National Grid  
 Sheet X Centroid Coordinate: 371665 Sheet Y Centroid Coordinate: 480127

BACKGROUND MAPPING INFORMATION HAS BEEN REPRODUCED FROM THE ORDNANCE SURVEY BY PERMISSION OF ORDNANCE SURVEY OF THE CONTROLLER OF HIS MAJESTY'S STATIONERY OFFICE. CROWN COPYRIGHT ORDNANCE SURVEY © BLUESKY INTERNATIONAL LTD © NATIONAL GRID ELECTRICITY - 100024241.

Issue	Date	Remarks	Drawn	Checked	Approved
A	FEBRUARY 2025	FOR STATUTORY CONSULTATION	MG	MTH	TF

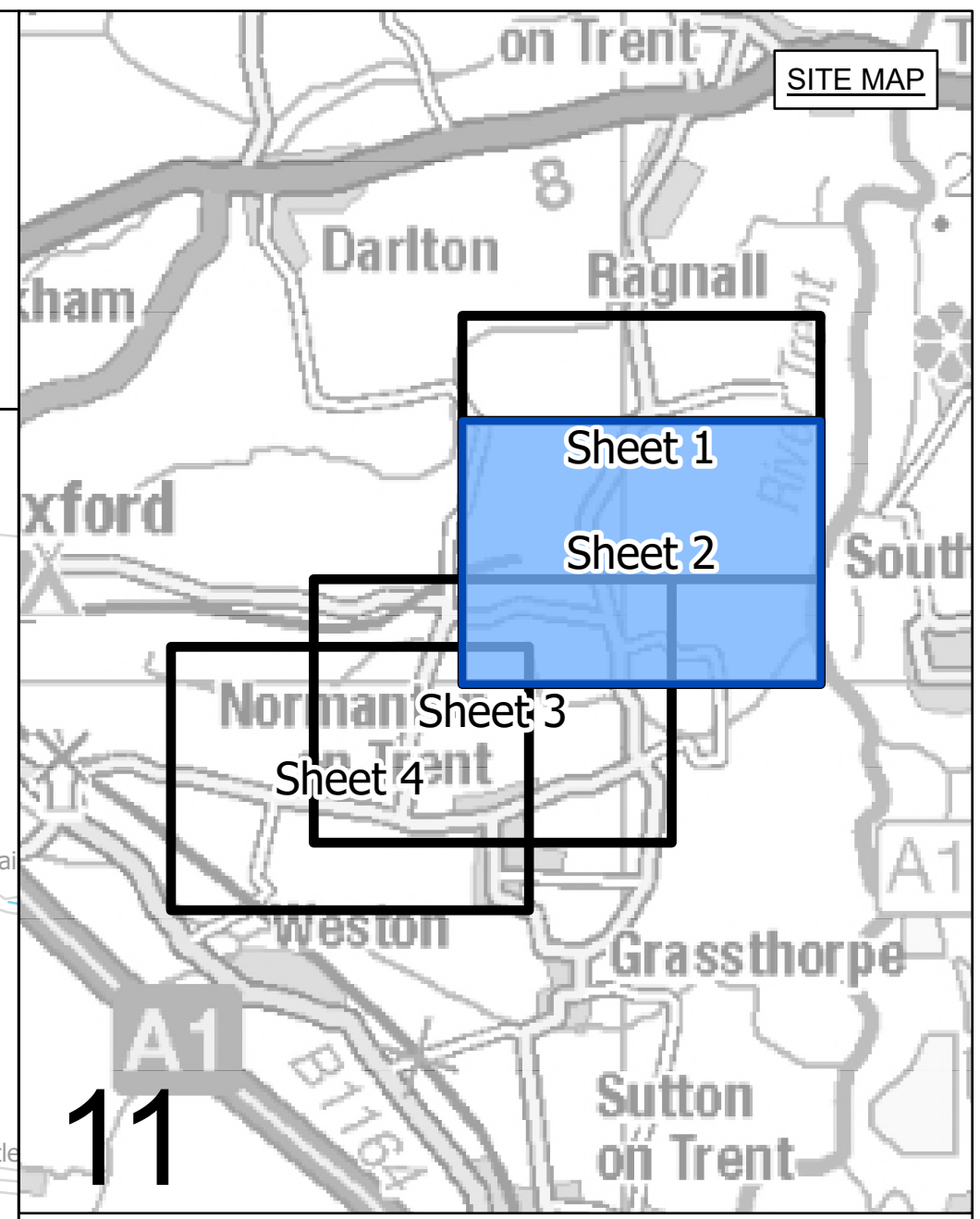
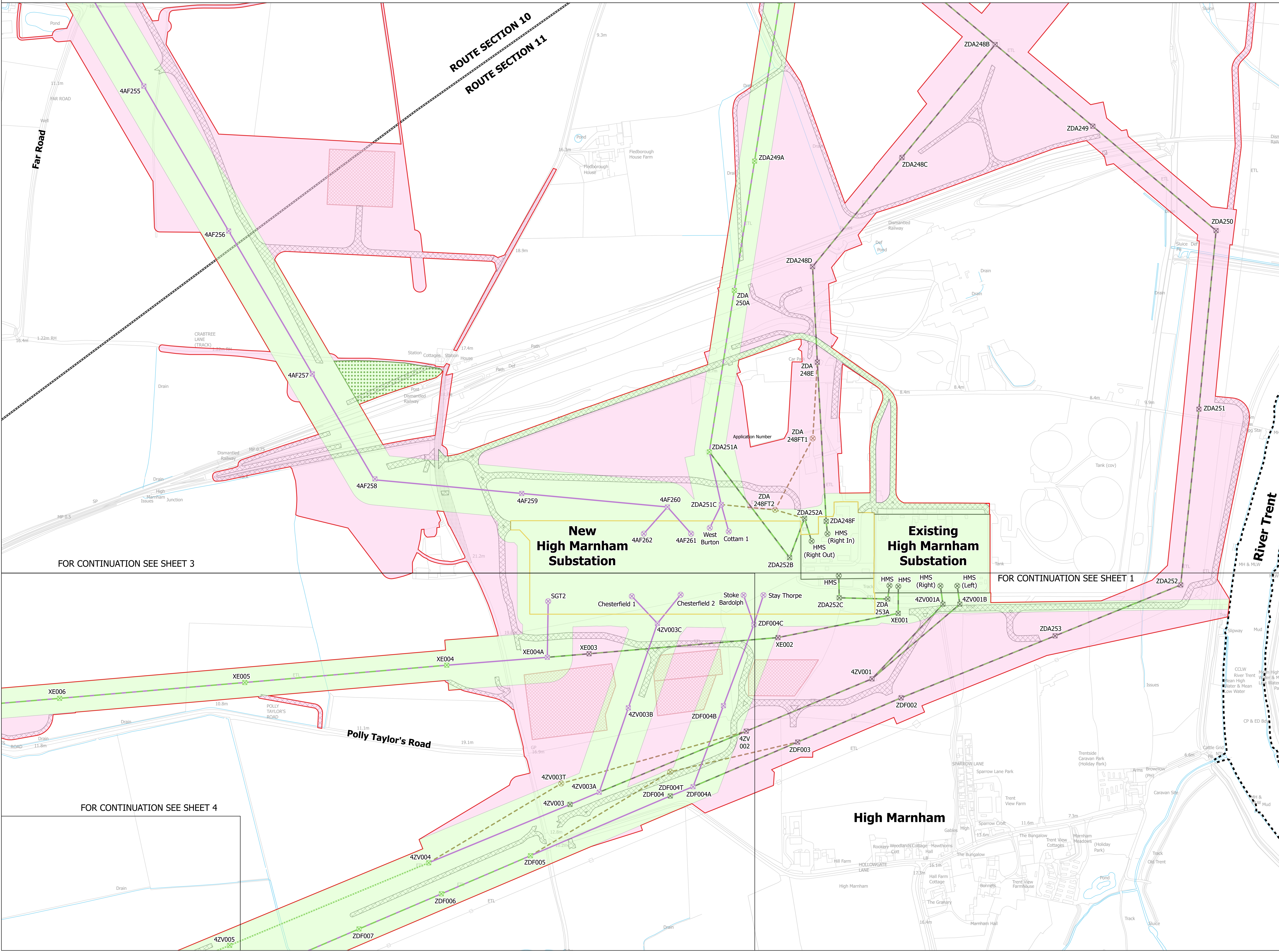
**Title**  
 NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION PLAN SERIES  
 ROUTE SECTION 11 (SHEET 1 OF 4)  
 BASSETLAW DISTRICT COUNCIL

**nationalgrid**  
 Application Number: EN020034  
 National Grid Drawing Reference: NHHM-NG-ENG-PLN-0024

Scale	Sheet Size	Sheet	Issue
1:2,500	A0	SHEET 1 OF 4	A



NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION PLAN SERIES  
 ROUTE SECTION 11 (SHEET 2 OF 4)  
 BASSETLAW DISTRICT COUNCIL



- LEGEND**
- LOCAL AUTHORITY BOUNDARY
  - ROUTE SECTION BOUNDARY
  - SHEET INDEX CUTLINES
  - INDICATIVE ZONE FOR PERMANENT ASSETS
  - INDICATIVE ZONE FOR CONSTRUCTION, OPERATION & MAINTENANCE
  - INDICATIVE NEW LATTICE PYLON
  - INDICATIVE NEW GANTRY
  - INDICATIVE TEMPORARY STRUCTURE
  - EXISTING LATTICE PYLON - TO BE MODIFIED
  - EXISTING LATTICE PYLON - TO BE DISMANTLED
  - EXISTING GANTRY - TO BE DISMANTLED
  - EXISTING LATTICE PYLON - NOT AFFECTED
  - INDICATIVE NEW OVERHEAD LINE (OHL)
  - INDICATIVE TEMPORARY OVERHEAD LINE (OHL)
  - EXISTING OVERHEAD LINE (OHL) - TO BE RECONDUCTORED
  - EXISTING OVERHEAD LINE (OHL) - TO BE MODIFIED
  - EXISTING OVERHEAD LINE (OHL) - TO BE DISMANTLED
  - EXISTING OVERHEAD LINE (OHL) - NOT AFFECTED
  - DRAFT ORDER LIMITS
  - EXISTING SUBSTATION BOUNDARY
  - INDICATIVE NEW SUBSTATION BOUNDARY
  - INDICATIVE ACCESS ROUTE
  - INDICATIVE VISIBILITY SPLAY
  - INDICATIVE CONSTRUCTION COMPOUND
  - INDICATIVE ENVIRONMENTAL PLANTING

**Notes**  
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.

Coordinate System: British National Grid  
 Sheet X Centroid Coordinate: 379935 Sheet Y Centroid Coordinate: 480127

BACKGROUND MAPPING INFORMATION HAS BEEN REPRODUCED FROM THE ORDNANCE SURVEY BY PERMISSION OF ORDNANCE SURVEY OF THE CONTROLLER OF HIS MAJESTY'S STATIONERY OFFICE. CROWN COPYRIGHT ORDNANCE SURVEY © BLUESKY INTERNATIONAL LTD © NATIONAL GRID ELECTRICITY - 100024241.

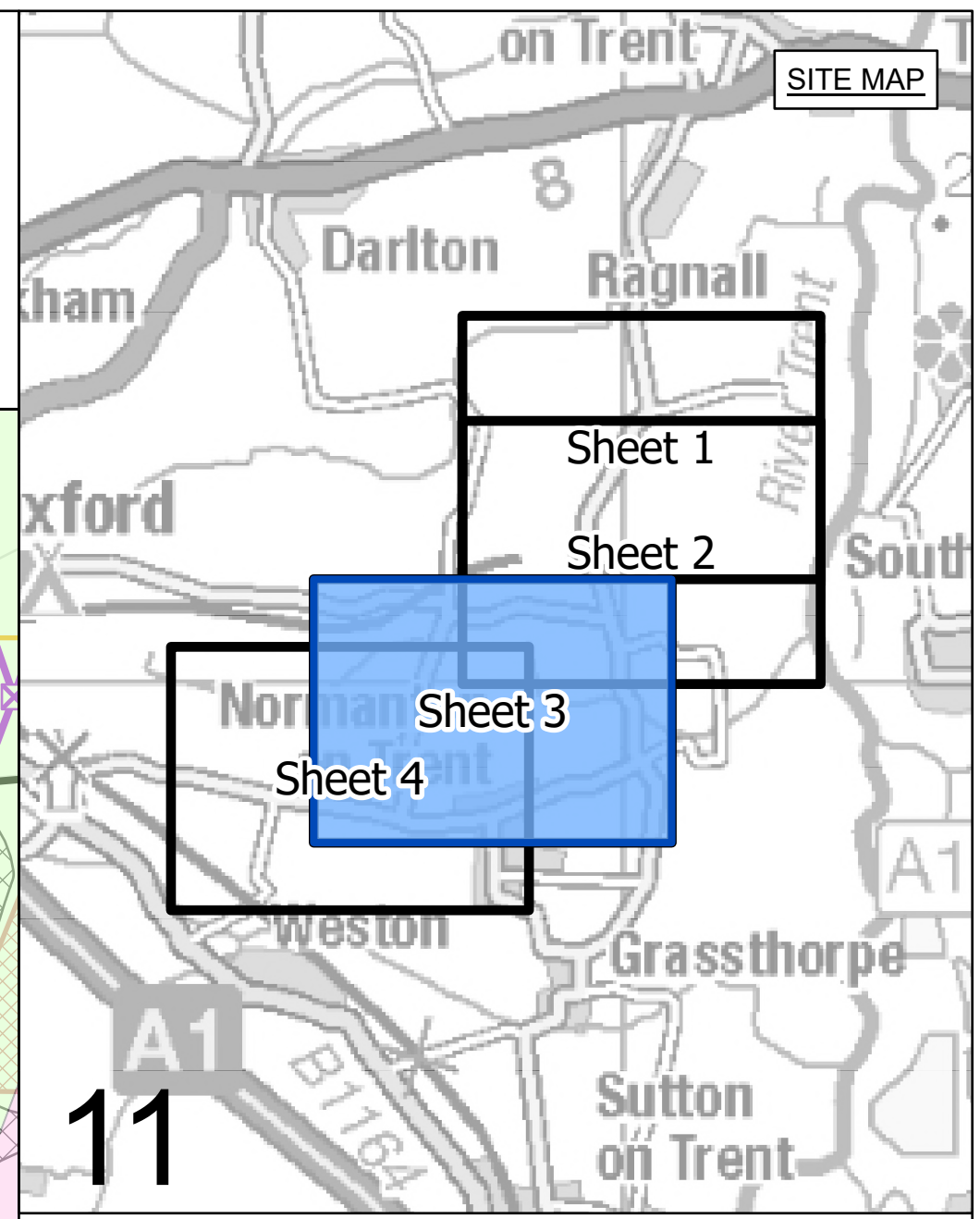
Issue	Date	Remarks	Drawn	Checked	Approved
A	FEBRUARY 2025	FOR STATUTORY CONSULTATION	MG	MTH	TF

NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION PLAN SERIES  
 ROUTE SECTION 11 (SHEET 2 OF 4)  
 BASSETLAW DISTRICT COUNCIL

Application Number				EN020034	
National Grid Drawing Reference				NHHM-NG-ENG-PLN-0024	
Scale	Sheet Size	Sheet	Issue		
1:2,500	A0	SHEET 2 OF 4	A		

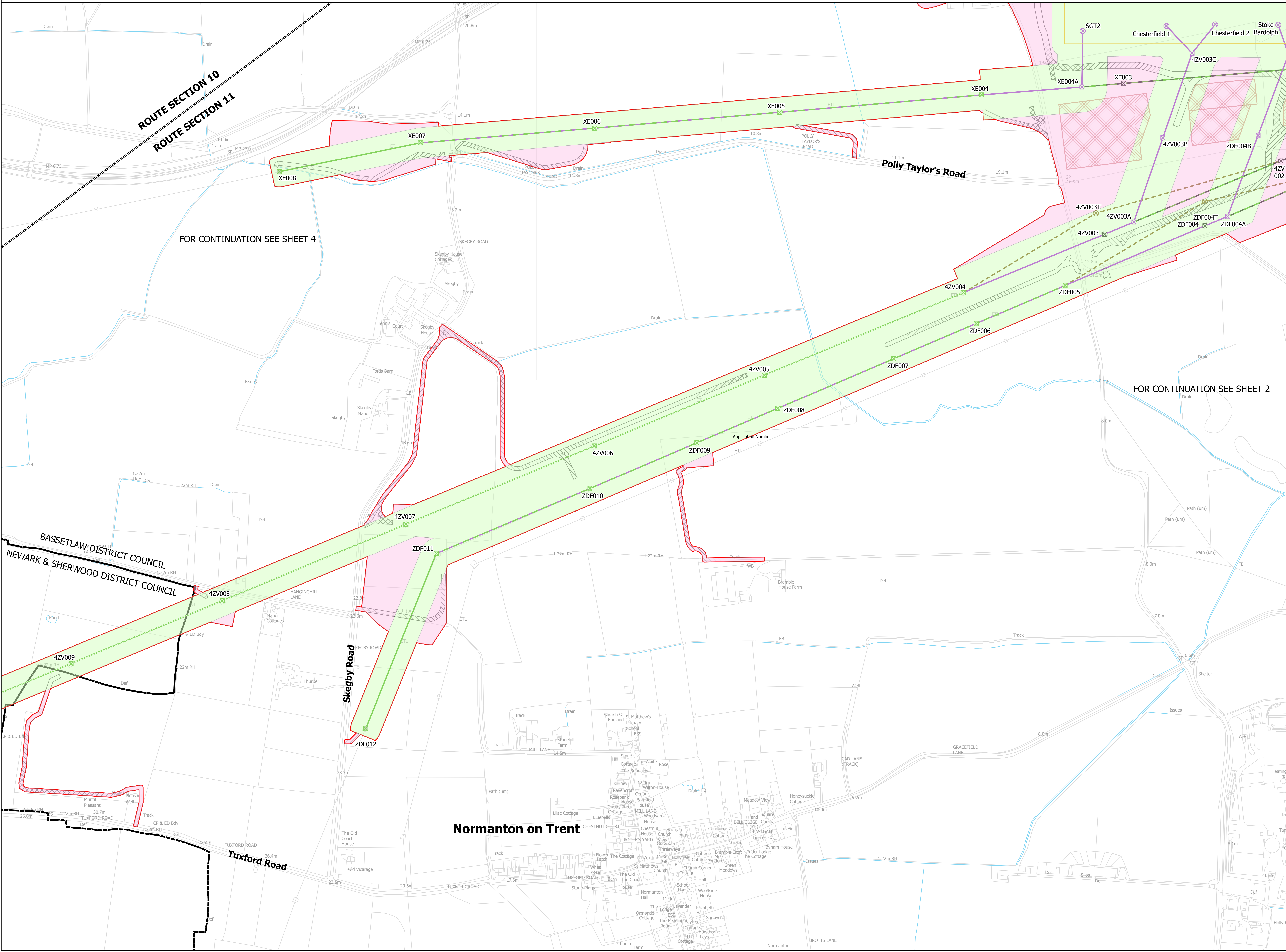


NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION PLAN SERIES  
 ROUTE SECTION 11 (SHEET 3 OF 4)  
 BASSETLAW DISTRICT COUNCIL, NEWARK AND SHERWOOD DISTRICT COUNCIL



**LEGEND**

- LOCAL AUTHORITY BOUNDARY
- ROUTE SECTION BOUNDARY
- SHEET INDEX CUTLINES
- INDICATIVE ZONE FOR PERMANENT ASSETS
- INDICATIVE ZONE FOR CONSTRUCTION, OPERATION & MAINTENANCE
- INDICATIVE NEW LATTICE PYLON
- INDICATIVE NEW GANTRY
- INDICATIVE TEMPORARY STRUCTURE
- EXISTING LATTICE PYLON - TO BE MODIFIED
- EXISTING LATTICE PYLON - TO BE DISMANTLED
- EXISTING GANTRY - TO BE DISMANTLED
- EXISTING LATTICE PYLON - NOT AFFECTED
- INDICATIVE NEW OVERHEAD LINE (OHL)
- INDICATIVE TEMPORARY OVERHEAD LINE (OHL)
- EXISTING OVERHEAD LINE (OHL) - TO BE RECONDUCTORED
- EXISTING OVERHEAD LINE (OHL) - TO BE MODIFIED
- EXISTING OVERHEAD LINE (OHL) - TO BE DISMANTLED
- EXISTING OVERHEAD LINE (OHL) - NOT AFFECTED
- DRAFT ORDER LIMITS
- EXISTING SUBSTATION BOUNDARY
- INDICATIVE NEW SUBSTATION BOUNDARY
- INDICATIVE ACCESS ROUTE
- INDICATIVE VISIBILITY SPLAY
- INDICATIVE CONSTRUCTION COMPOUND
- INDICATIVE ENVIRONMENTAL PLANTING



FOR CONTINUATION SEE SHEET 4

FOR CONTINUATION SEE SHEET 2

**Notes**  
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.

Coordinate System: British National Grid  
 Sheet X Centroid Coordinate: 368801 Sheet Y Centroid Coordinate: 479063

BACKGROUND MAPPING INFORMATION HAS BEEN REPRODUCED FROM THE ORDNANCE SURVEY BY PERMISSION OF ORDNANCE SURVEY OF THE CONTROLLER OF HIS MAJESTY'S STATIONERY OFFICE. CROWN COPYRIGHT ORDNANCE SURVEY © BLUESKY INTERNATIONAL LTD © NATIONAL GRID ELECTRICITY - 100024241.

Issue	Date	Remarks	Drawn	Checked	Approved
A	FEBRUARY 2025	FOR STATUTORY CONSULTATION	MG	MTH	TF

**Title**  
 NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION PLAN SERIES  
 ROUTE SECTION 11 (SHEET 3 OF 4)  
 BASSETLAW DISTRICT COUNCIL  
 NEWARK AND SHERWOOD DISTRICT COUNCIL

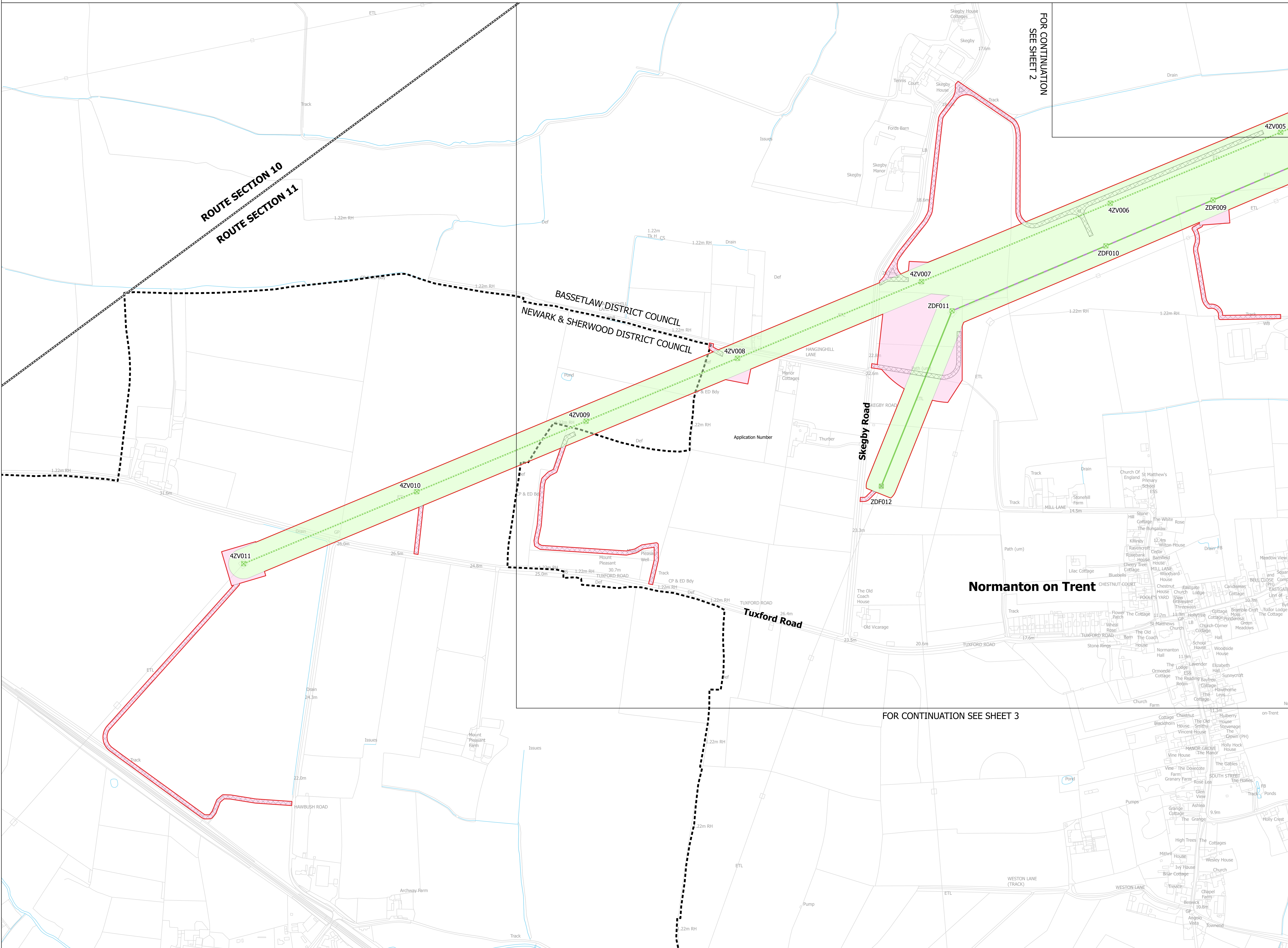
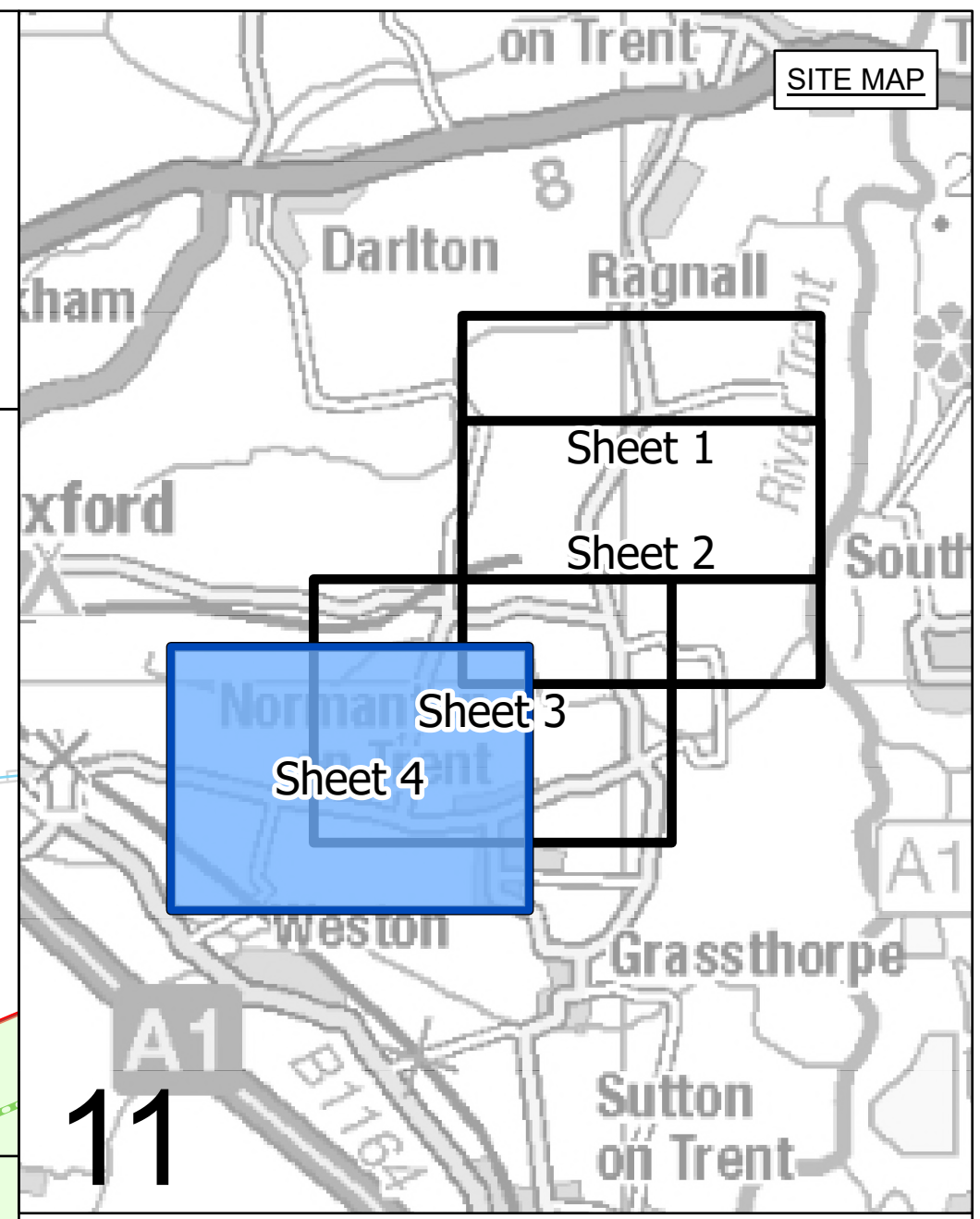
**Application Number**  
 EN020034

**National Grid Drawing Reference**  
 NHHM-NG-ENG-PLN-0024

Scale	Sheet Size	Sheet	Issue
1:2,500	A0	SHEET 3 OF 4	A



NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION PLAN SERIES  
 ROUTE SECTION 11 (SHEET 4 OF 4)  
 BASSETLAW DISTRICT COUNCIL, NEWARK AND SHERWOOD DISTRICT COUNCIL



FOR CONTINUATION  
 SEE SHEET 2

FOR CONTINUATION SEE SHEET 3

- LEGEND**
- LOCAL AUTHORITY BOUNDARY
  - ROUTE SECTION BOUNDARY
  - SHEET INDEX CUTLINES
  - INDICATIVE ZONE FOR PERMANENT ASSETS
  - INDICATIVE ZONE FOR CONSTRUCTION, OPERATION & MAINTENANCE
  - INDICATIVE NEW LATTICE PYLON
  - INDICATIVE TEMPORARY STRUCTURE
  - EXISTING LATTICE PYLON - TO BE MODIFIED
  - EXISTING LATTICE PYLON - TO BE DISMANTLED
  - EXISTING GANTRY - TO BE DISMANTLED
  - EXISTING LATTICE PYLON - NOT AFFECTED
  - INDICATIVE NEW OVERHEAD LINE (OHL)
  - INDICATIVE TEMPORARY OVERHEAD LINE (OHL)
  - EXISTING OVERHEAD LINE (OHL) - TO BE RECONDUCTORED
  - EXISTING OVERHEAD LINE (OHL) - TO BE MODIFIED
  - EXISTING OVERHEAD LINE (OHL) - TO BE DISMANTLED
  - EXISTING OVERHEAD LINE (OHL) - NOT AFFECTED
  - DRAFT ORDER LIMITS
  - EXISTING SUBSTATION BOUNDARY
  - INDICATIVE NEW SUBSTATION BOUNDARY
  - INDICATIVE ACCESS ROUTE
  - INDICATIVE VISIBILITY SPLAY
  - INDICATIVE CONSTRUCTION COMPOUND
  - INDICATIVE ENVIRONMENTAL PLANTING

**Notes**  
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.

Coordinate System: British National Grid  
 Sheet X Centroid Coordinate: 368318 Sheet Y Centroid Coordinate: 478040

BACKGROUND MAPPING INFORMATION HAS BEEN REPRODUCED FROM THE ORDNANCE SURVEY BY PERMISSION OF ORDNANCE SURVEY OF THE CONTROLLER OF HIS MAJESTY'S STATIONERY OFFICE. CROWN COPYRIGHT ORDNANCE SURVEY © BLUESKY INTERNATIONAL LTD © NATIONAL GRID ELECTRICITY - 100024241.

Issue	Date	Remarks	Drawn	Checked	Approved
A	FEBRUARY 2025	FOR STATUTORY CONSULTATION	MG	MTH	TF

**Title**  
 NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION PLAN SERIES  
 ROUTE SECTION 11 (SHEET 4 OF 4)  
 BASSETLAW DISTRICT COUNCIL  
 NEWARK AND SHERWOOD DISTRICT COUNCIL

**nationalgrid**  
 Application Number: EN020034  
 National Grid Drawing Reference: NHHM-NG-ENG-PLN-0024  
 Scale: 1:2,500 Sheet Size: A0 Sheet: SHEET 4 OF 4 Issue: A