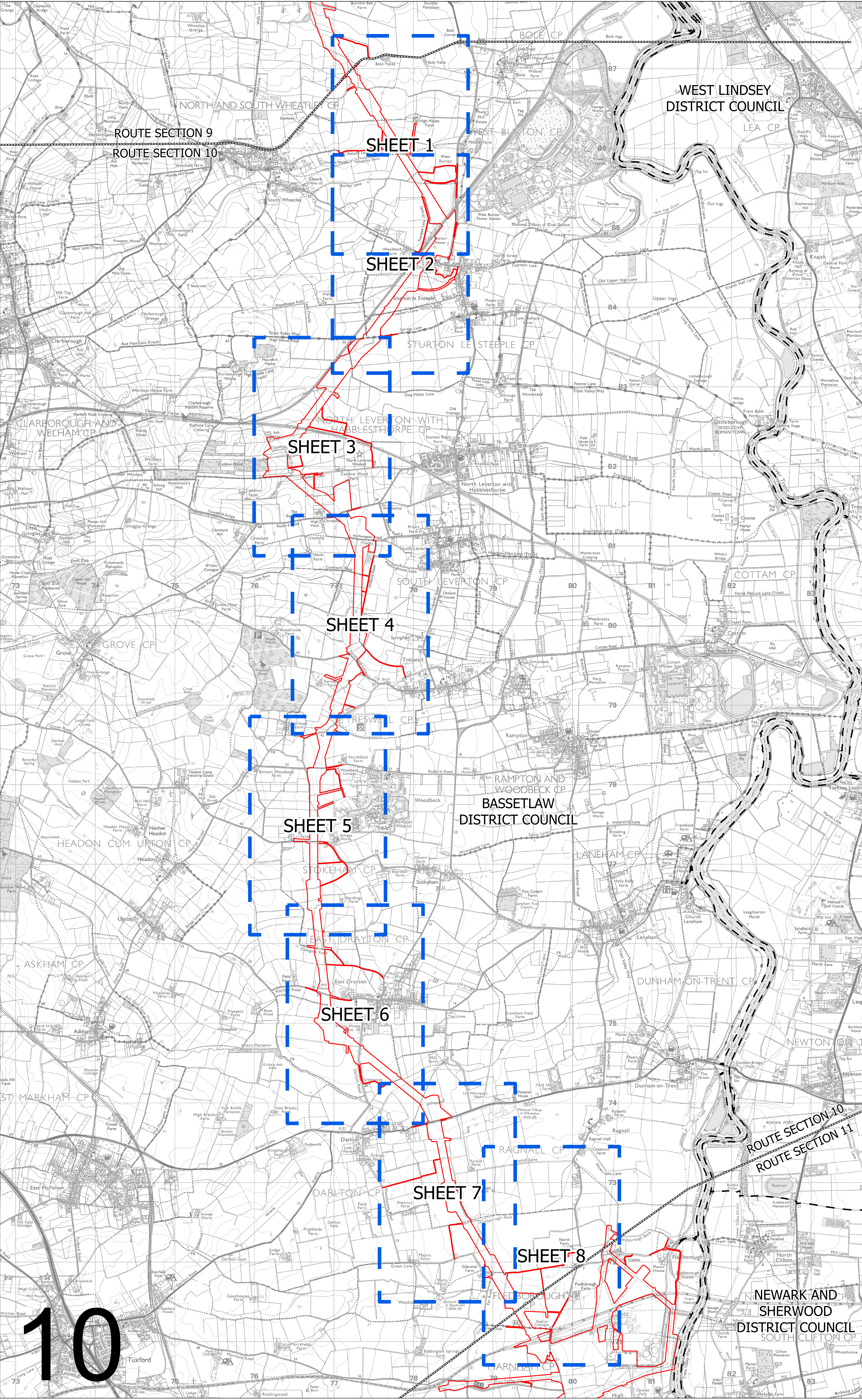
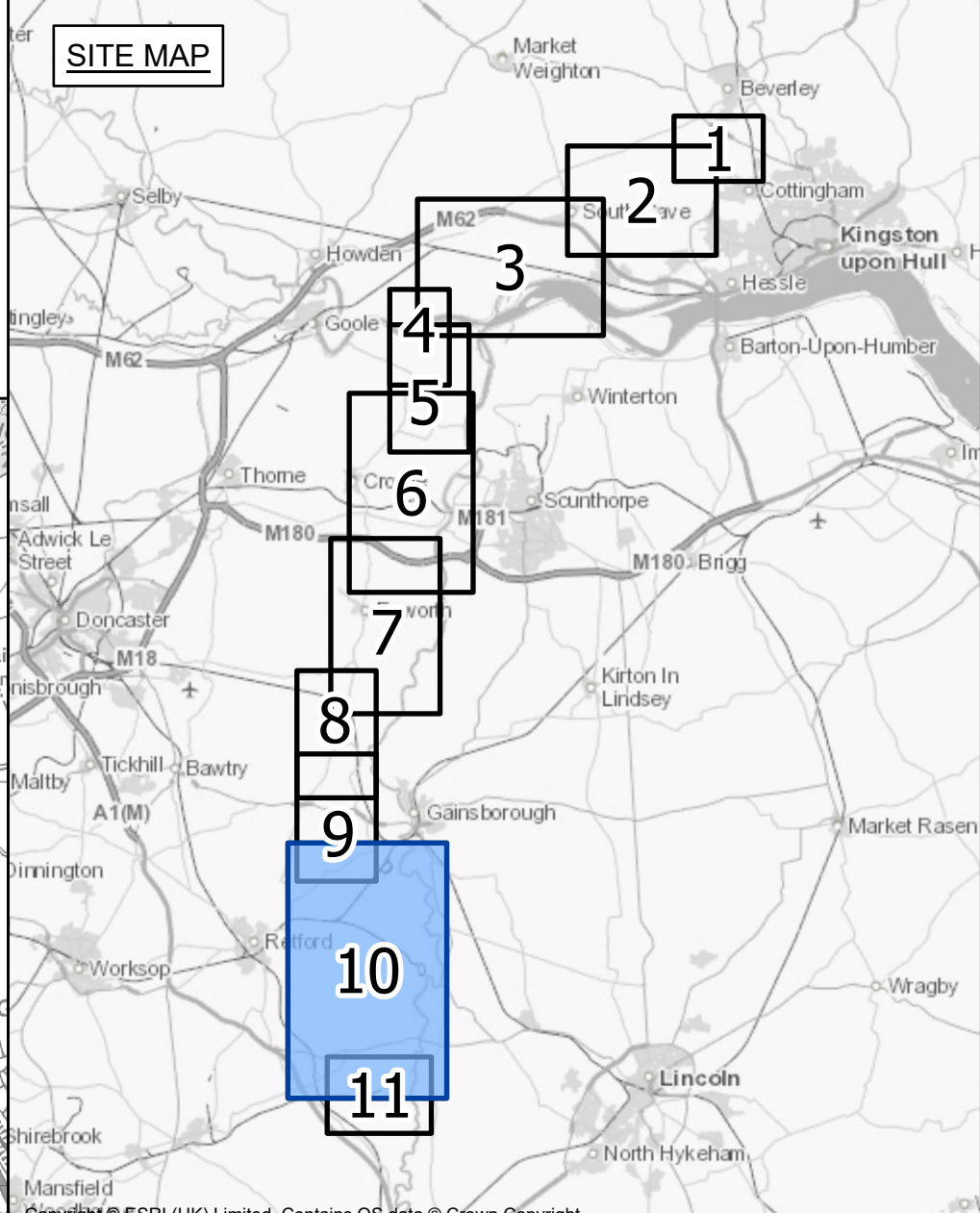
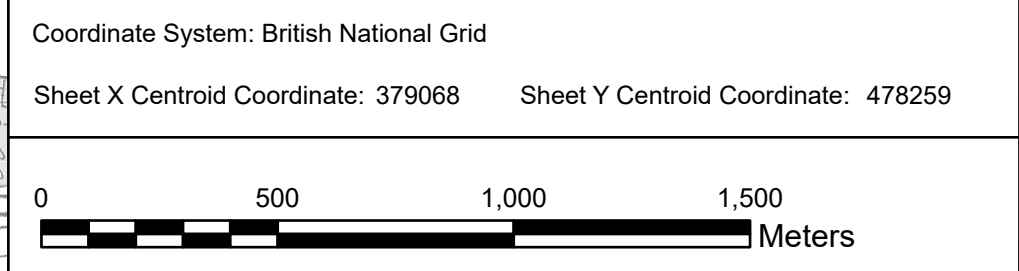


NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION KEY PLAN  
 ROUTE SECTION 10 (SHEET 1 OF 1)  
 BASSETLAW DISTRICT COUNCIL



- LEGEND**
- LOCAL AUTHORITY BOUNDARY
  - ROUTE SECTION BOUNDARY
  - SHEET INDEX
  - DRAFT ORDER LIMITS

**Notes**  
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.



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| Issue | Date          | Remarks                    | MG | MTH | TF |
|-------|---------------|----------------------------|----|-----|----|
| A     | FEBRUARY 2025 | FOR STATUTORY CONSULTATION |    |     |    |

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**Application Number**  
 EN020034

**National Grid Drawing Reference**  
 NHM-NG-ENG-PLN-0021

| Scale    | Sheet Size | Sheet        | Issue |
|----------|------------|--------------|-------|
| 1:16,000 | A0         | SHEET 1 OF 1 | A     |

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