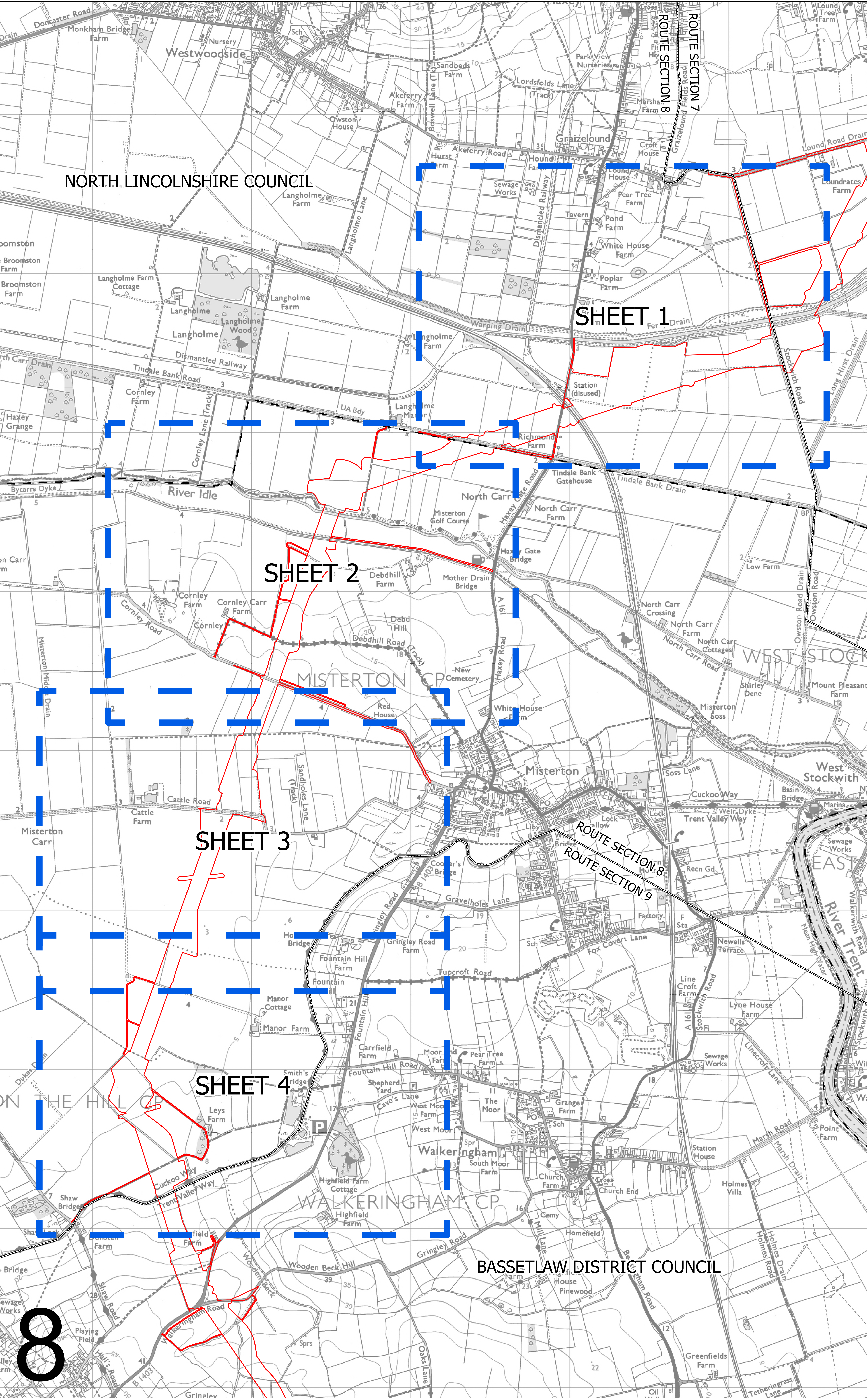
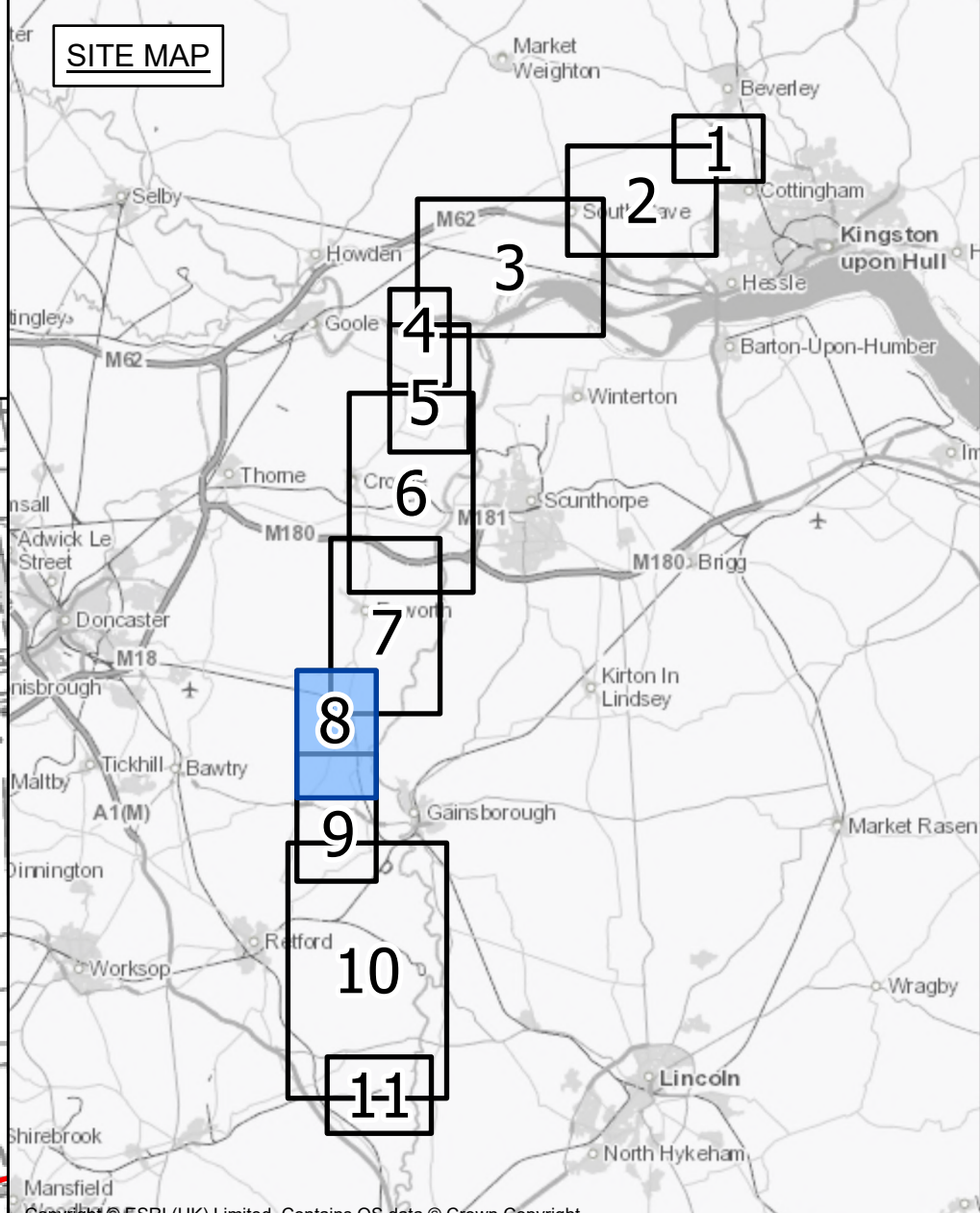


NATIONAL GRID
 NORTH HUMBER TO HIGH MARNHAM
 S.42 CONSULTATION KEY PLAN
 ROUTE SECTION 8 (SHEET 1 OF 1)
 NORTH LINCOLNSHIRE COUNCIL AND BASSETLAW DISTRICT COUNCIL



LEGEND
 - - LOCAL AUTHORITY BOUNDARY
 - - - - ROUTE SECTION BOUNDARY
 - - - - SHEET INDEX
 - - - - DRAFT ORDER LIMITS

Notes
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.

Coordinate System: British National Grid
 Sheet X Centroid Coordinate: 395322 Sheet Y Centroid Coordinate: 476146

0 200 400 600 800 Meters

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Issue	Date	Remarks	Drawn	Checked	Approved
A	FEBRUARY 2025	FOR STATUTORY CONSULTATION	JSt	MG	TF

Title
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 S.42 CONSULTATION KEY PLAN
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 NORTH LINCOLNSHIRE COUNCIL
 AND BASSETLAW DISTRICT COUNCIL

Application Number
 EN20034

National Grid Drawing Reference
 NHHM-NG-ENG-PLN-0017

Scale	Sheet Size	Sheet	Issue
1:8,000	A0	SHEET 1 OF 1	A

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