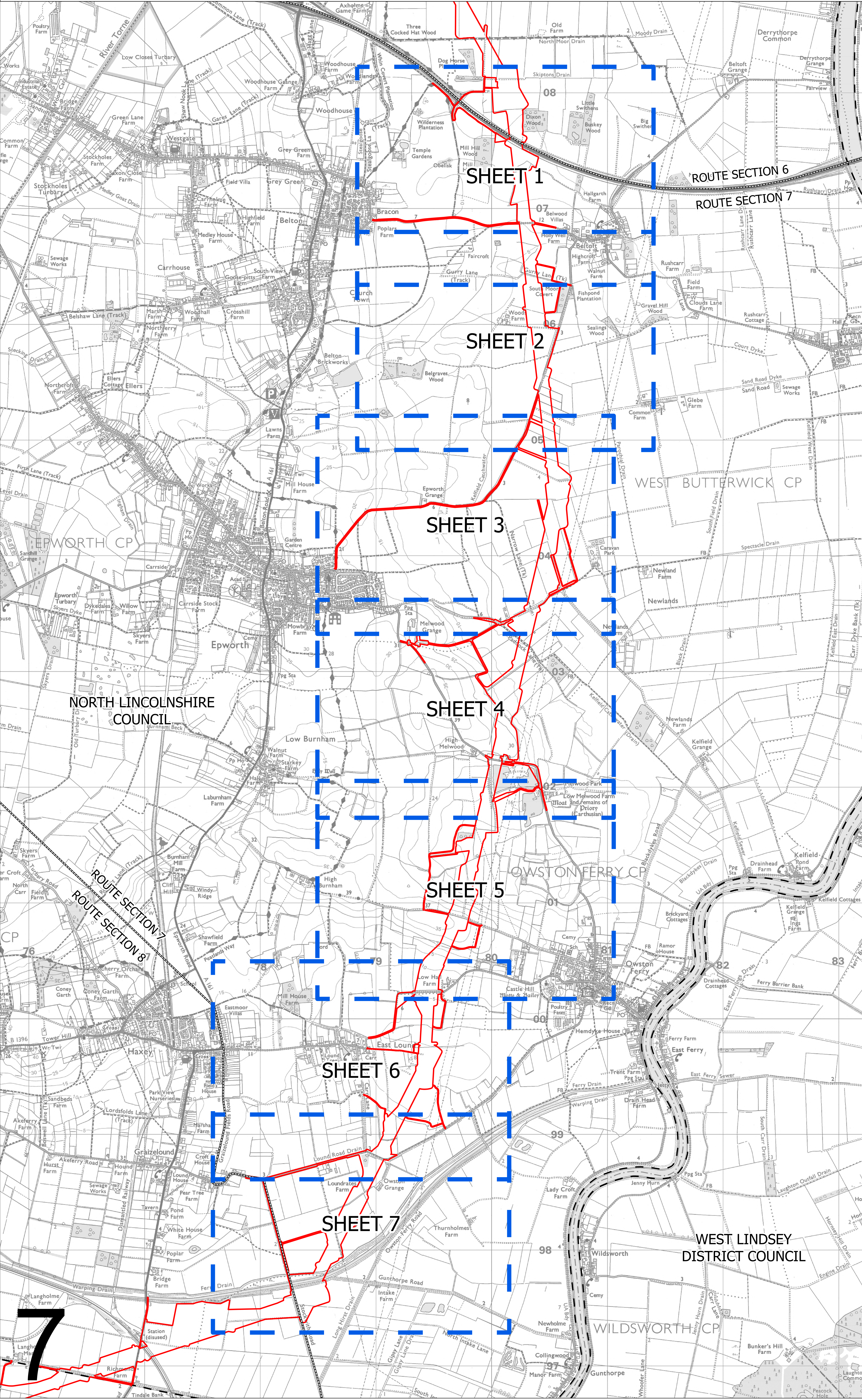
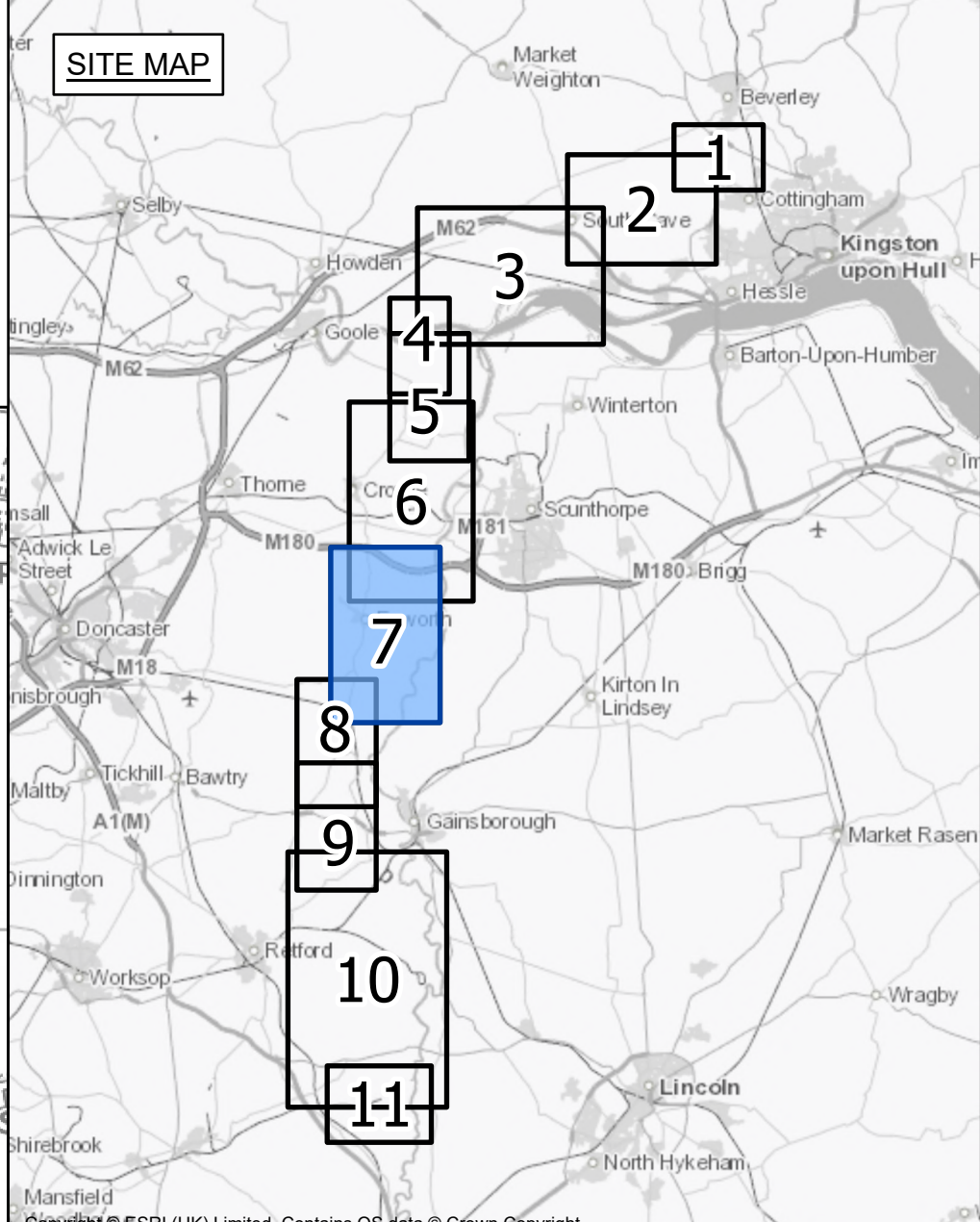
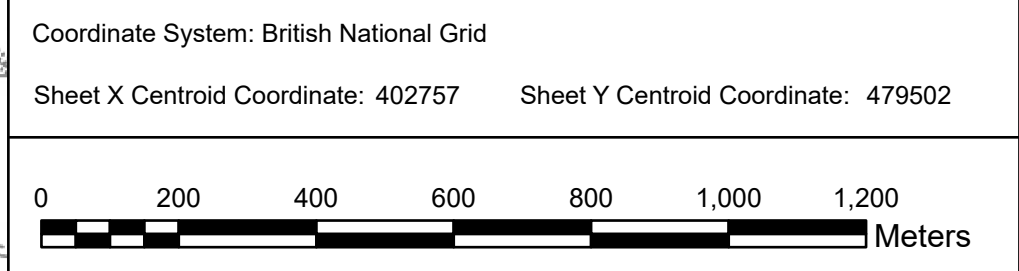


NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION KEY PLAN  
 ROUTE SECTION 7 (SHEET 1 OF 1)  
 NORTH LINCOLNSHIRE COUNCIL AND BASSETLAW DISTRICT COUNCIL



- LEGEND**
- - LOCAL AUTHORITY BOUNDARY
  - - - ROUTE SECTION BOUNDARY
  - SHEET INDEX
  - DRAFT ORDER LIMITS

**Notes**  
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.



BACKGROUND MAPPING INFORMATION HAS BEEN REPRODUCED FROM THE ORDNANCE SURVEY BY PERMISSION OF ORDNANCE SURVEY OF THE CONTROLLER OF HIS MAJESTY'S STATIONERY OFFICE. CROWN COPYRIGHT ORDNANCE SURVEY © BLUESKY INTERNATIONAL LTD © NATIONAL GRID ELECTRICITY - 100024241.

Issue	Date	Remarks	Drawn	Checked	Approved
A	FEBRUARY 2025	FOR STATUTORY CONSULTATION	JSt	MG	TF

**Title**  
 NATIONAL GRID  
 NORTH HUMBER TO HIGH MARNHAM  
 S.42 CONSULTATION KEY PLAN  
 ROUTE SECTION 7 (SHEET 1 OF 1)  
 NORTH LINCOLNSHIRE COUNCIL  
 AND BASSETLAW DISTRICT COUNCIL

**Application Number**  
 EN020034

**National Grid Drawing Reference**  
 NHM-NG-ENG-PLN-0015

Scale	Sheet Size	Sheet	Issue
1:11,000	A0	SHEET 1 OF 1	A