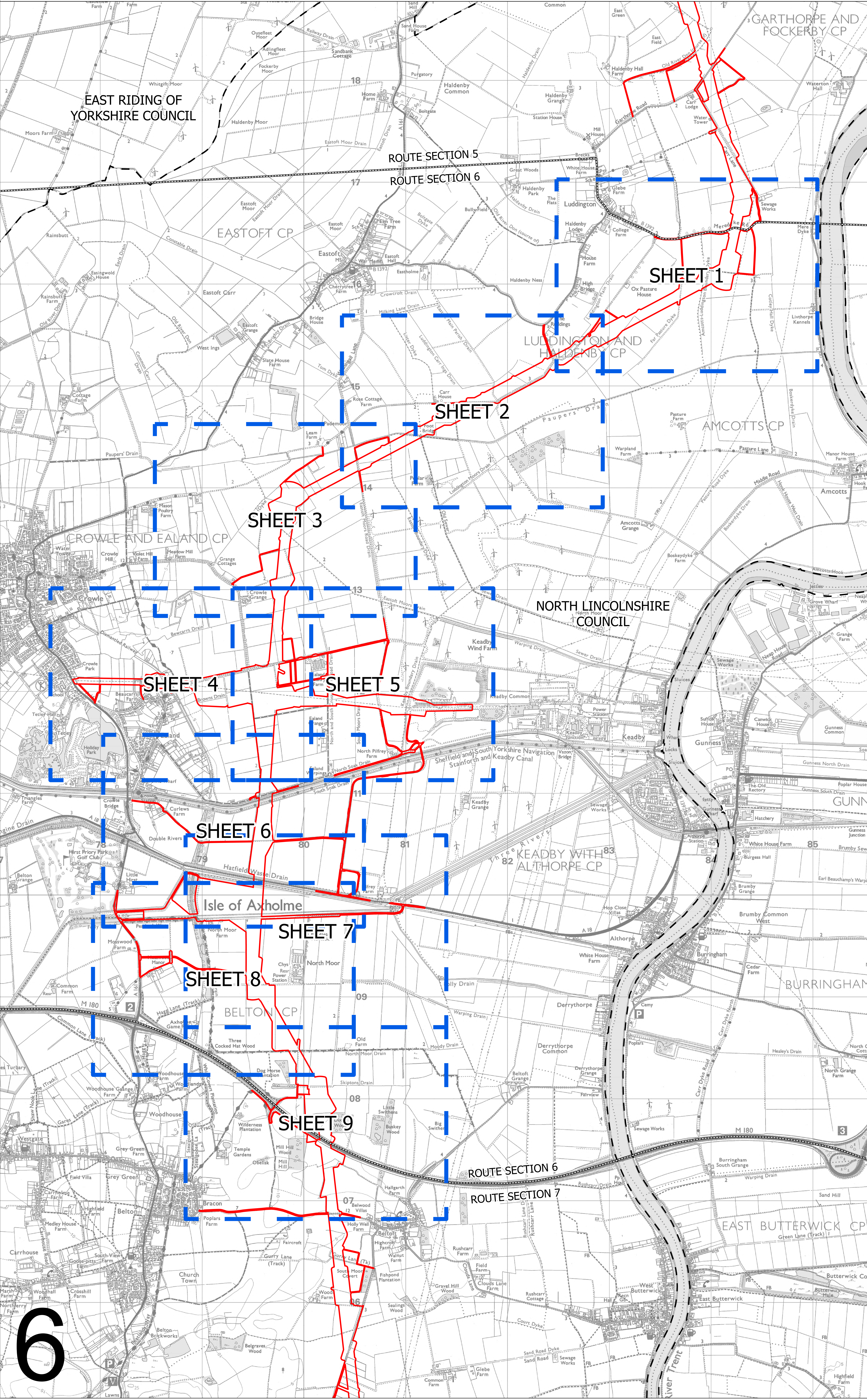
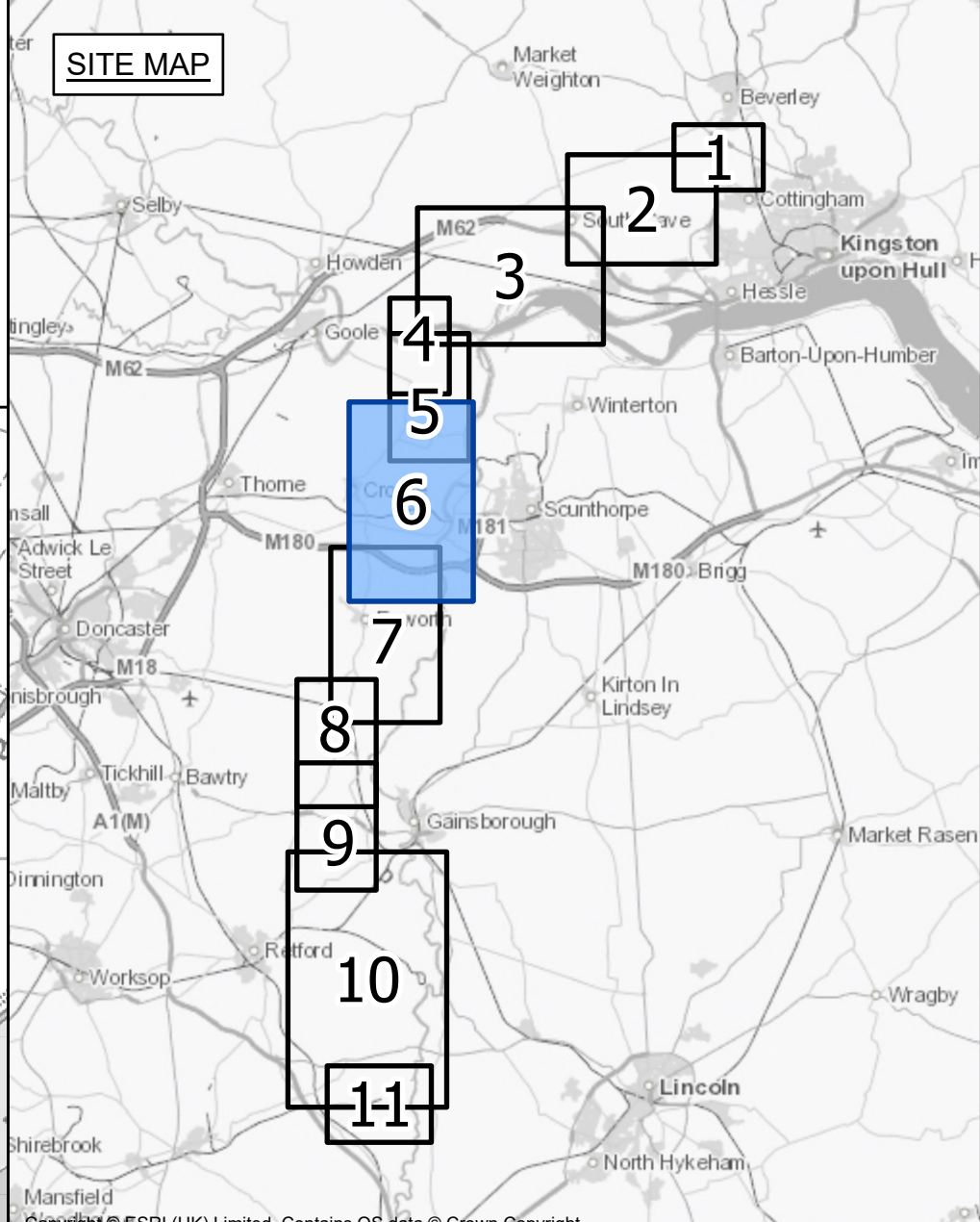
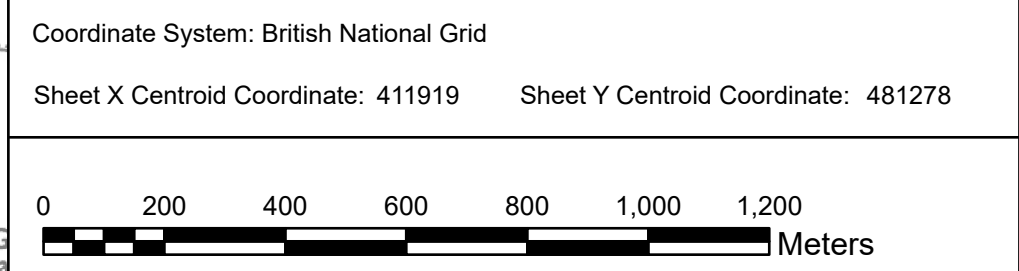


NATIONAL GRID
 NORTH HUMBER TO HIGH MARNHAM
 S.42 CONSULTATION KEY PLAN
 ROUTE SECTION 6 (SHEET 1 OF 1)
 NORTH LINCOLNSHIRE COUNCIL



- LEGEND**
- - LOCAL AUTHORITY BOUNDARY
 - - - - ROUTE SECTION BOUNDARY
 - SHEET INDEX
 - ▭ DRAFT ORDER LIMITS

Notes
 This drawing is scaled at paper size A0, therefore any prints taken at smaller sizes will affect accuracy of the measurement units and should not be scaled against.



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Issue	Date	Remarks	Drawn	Checked	Approved
A	FEBRUARY 2025	FOR STATUTORY CONSULTATION	JSt	MG	TF

Title
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Application Number
 EN020034

National Grid Drawing Reference
 NHM-NG-ENG-PLN-0013

Scale	Sheet Size	Sheet	Issue
1:12,500	A0	SHEET 1 OF 1	A