General Arrangement Plans

Version A

November 2024





Contents

| Section | Scheme |
|---------|--------|
| 01 | |
| 02 | |
| 03 | |
| 04 | |

Overall Location Plan (Sea Link)

Suffolk Onshore Scheme

Kent Onshore Scheme

Offshore Scheme

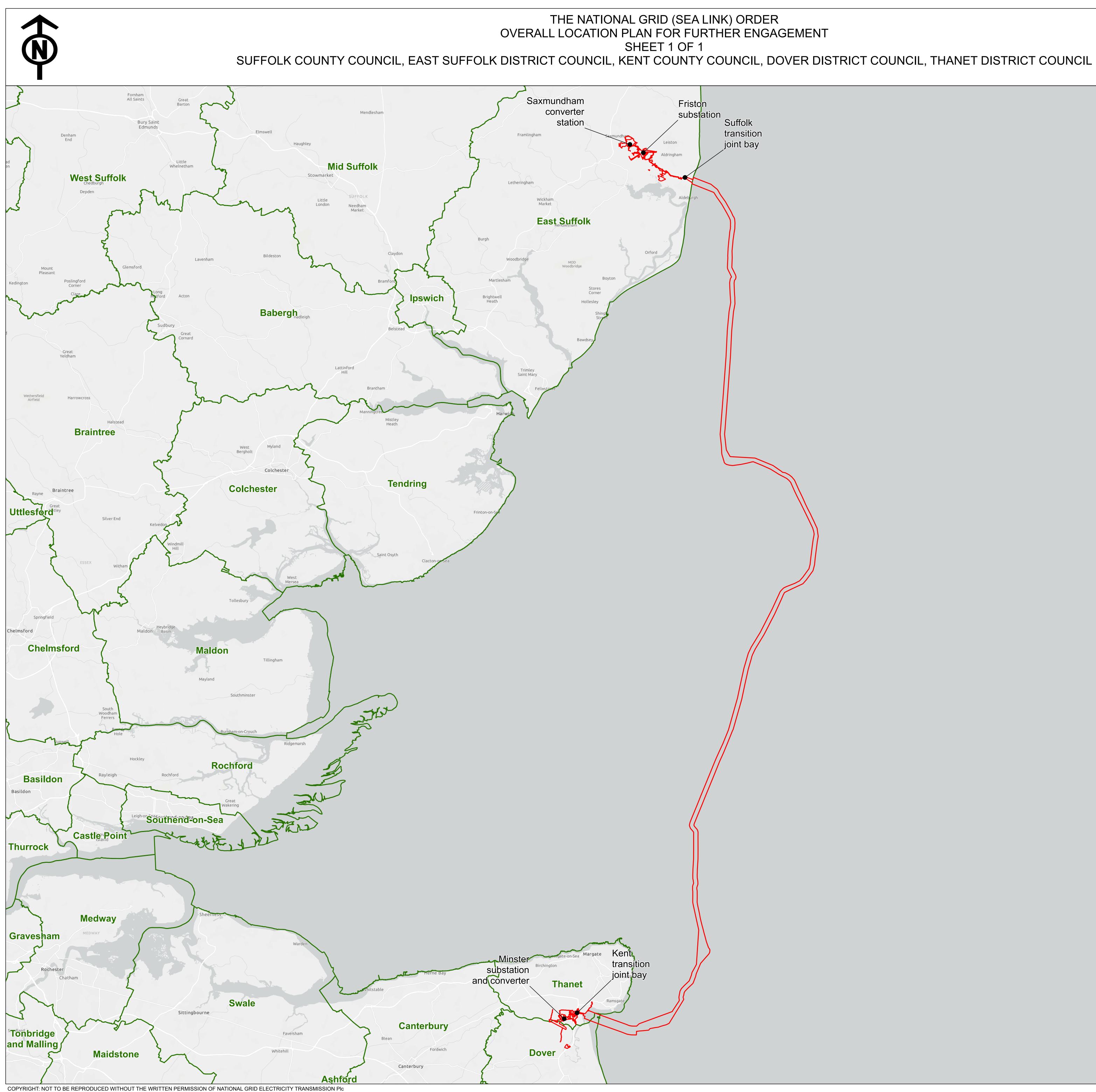


01. Overall Location Plan







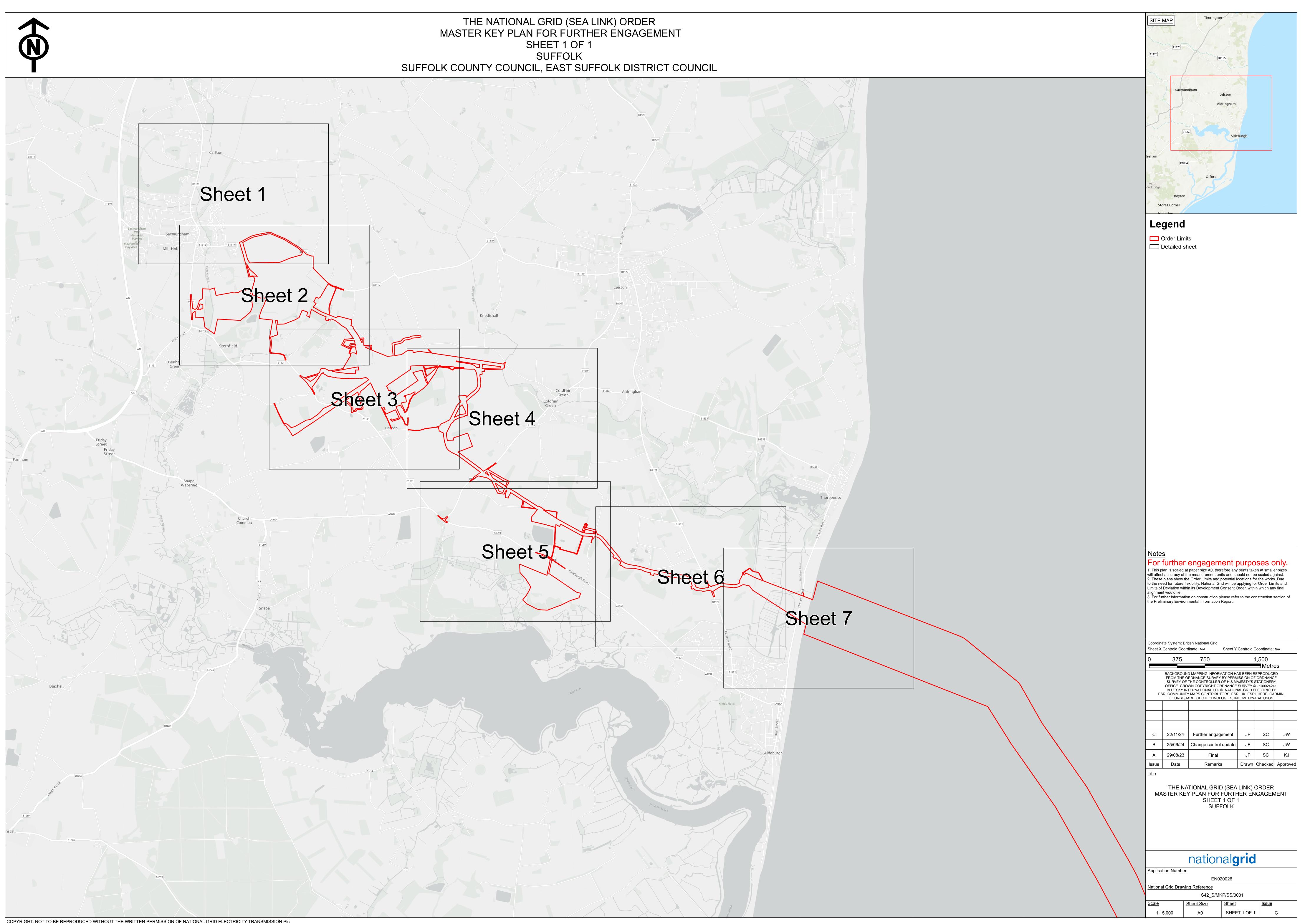


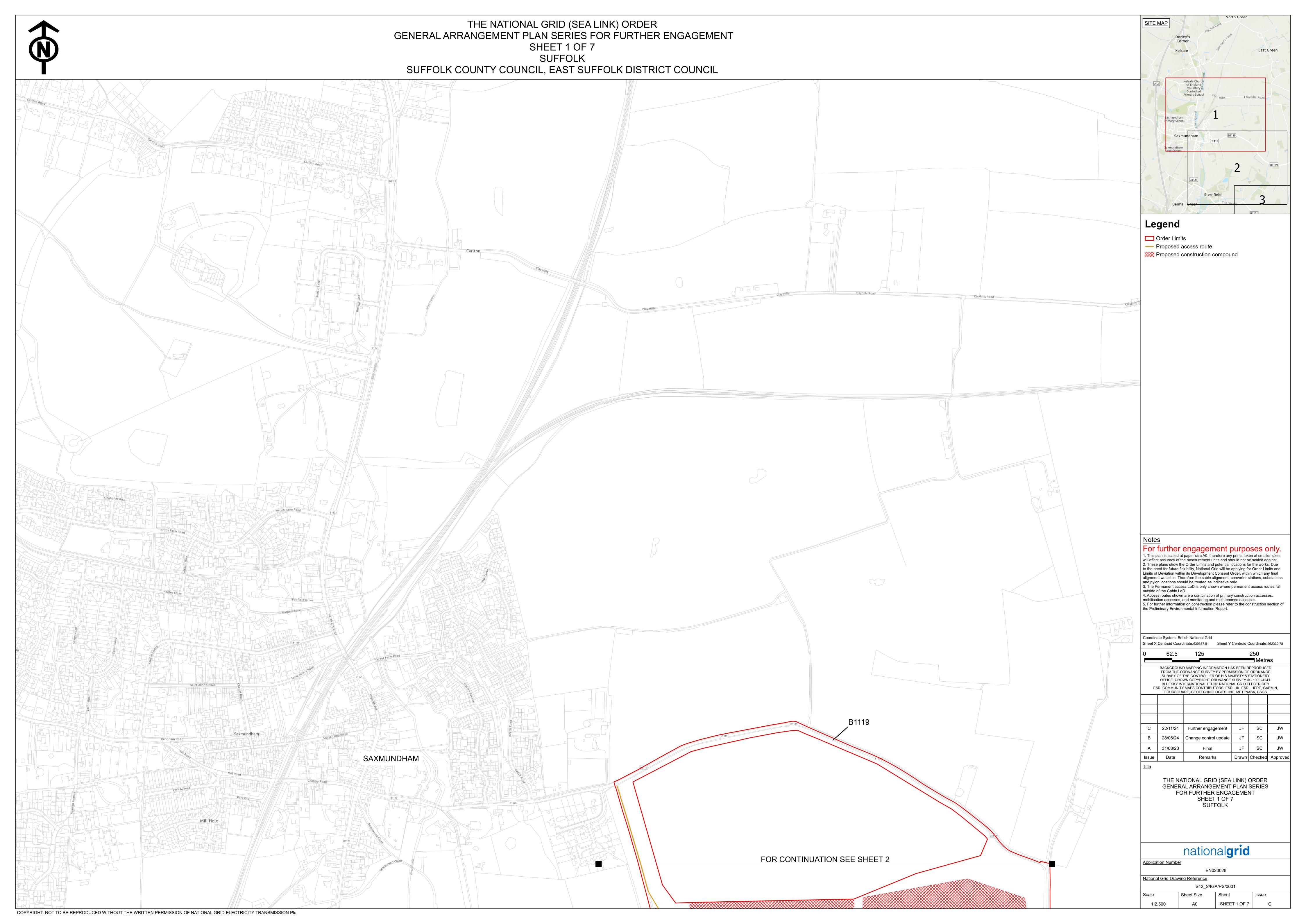


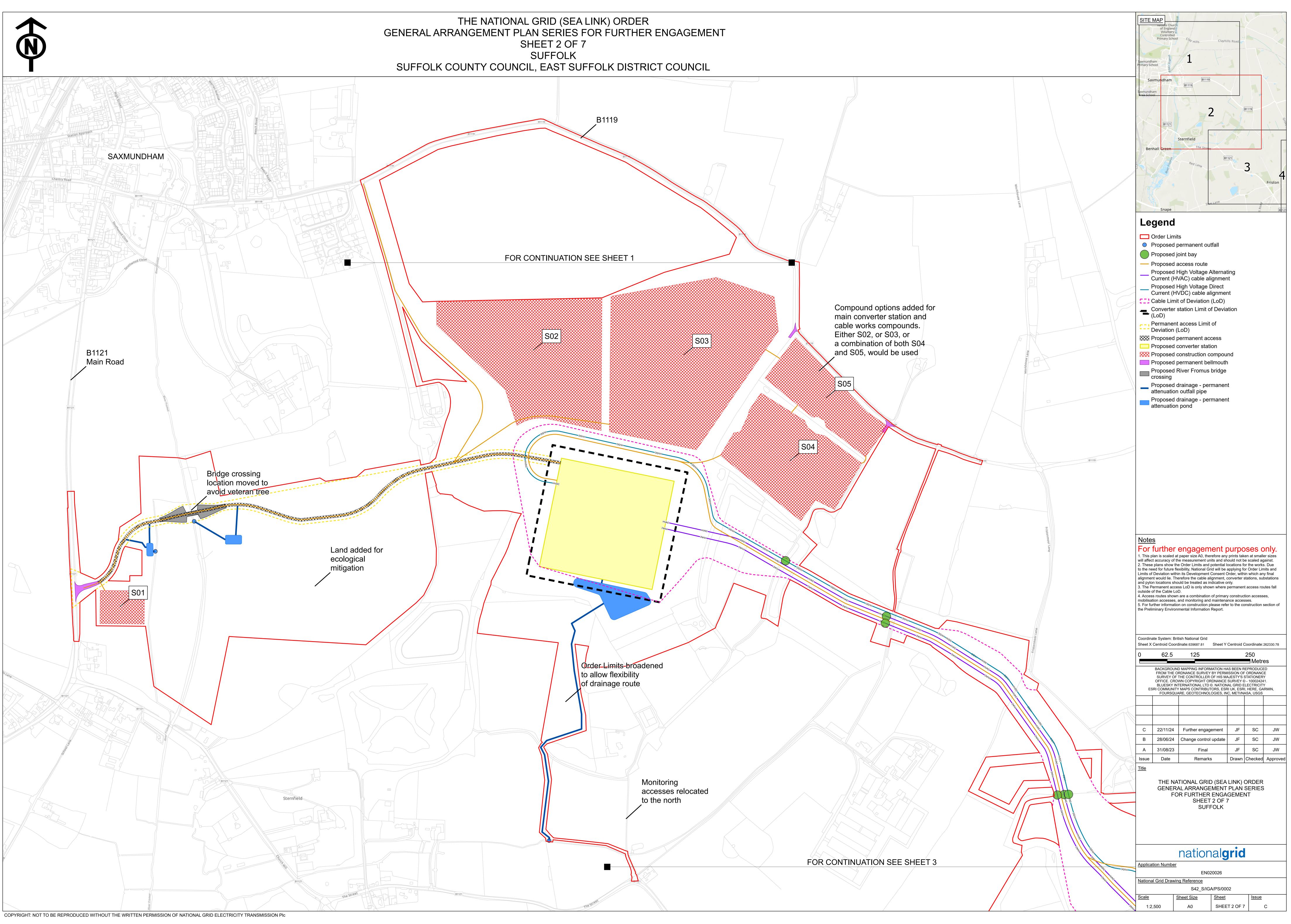
02. Suffolk Onshore Scheme

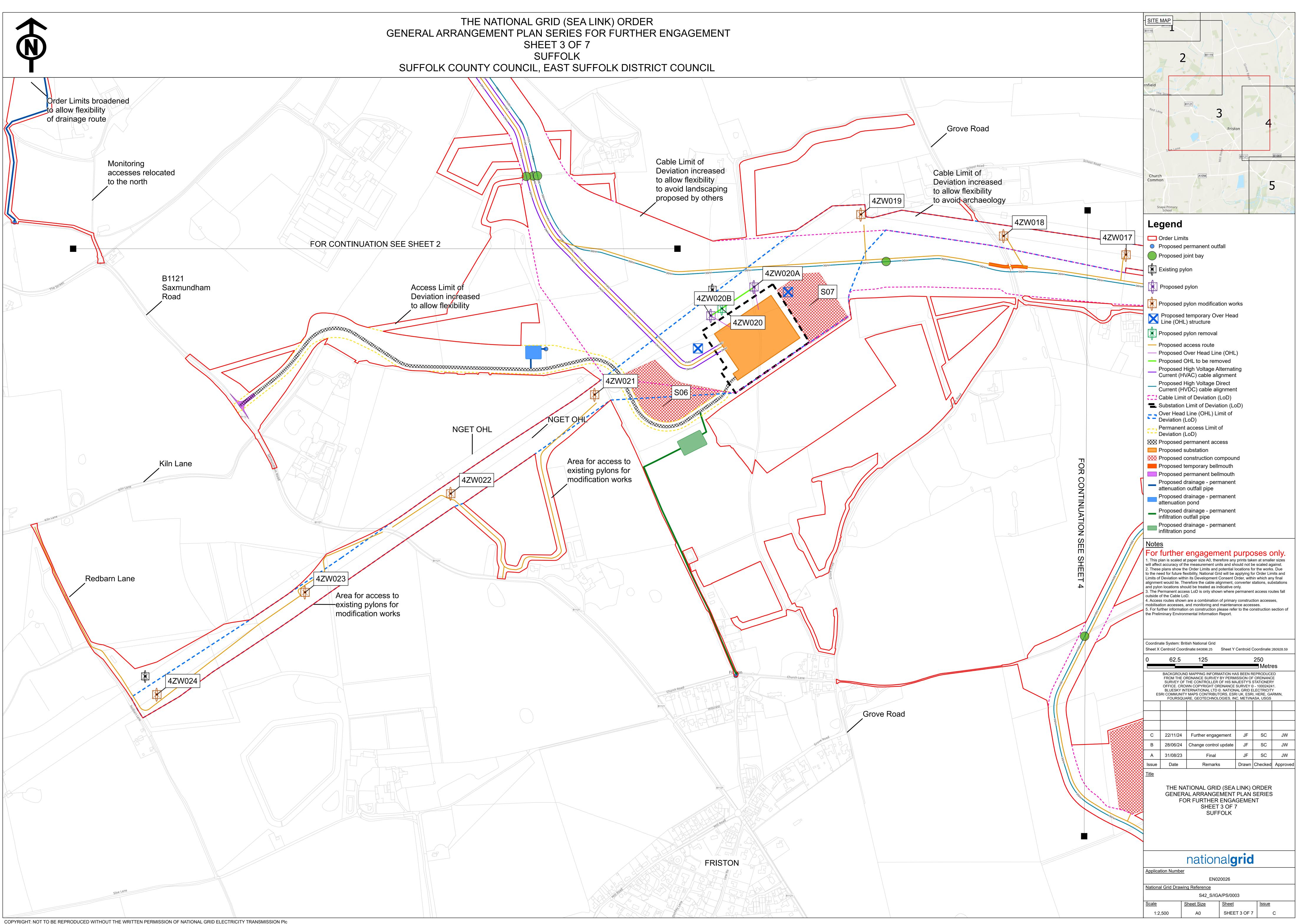




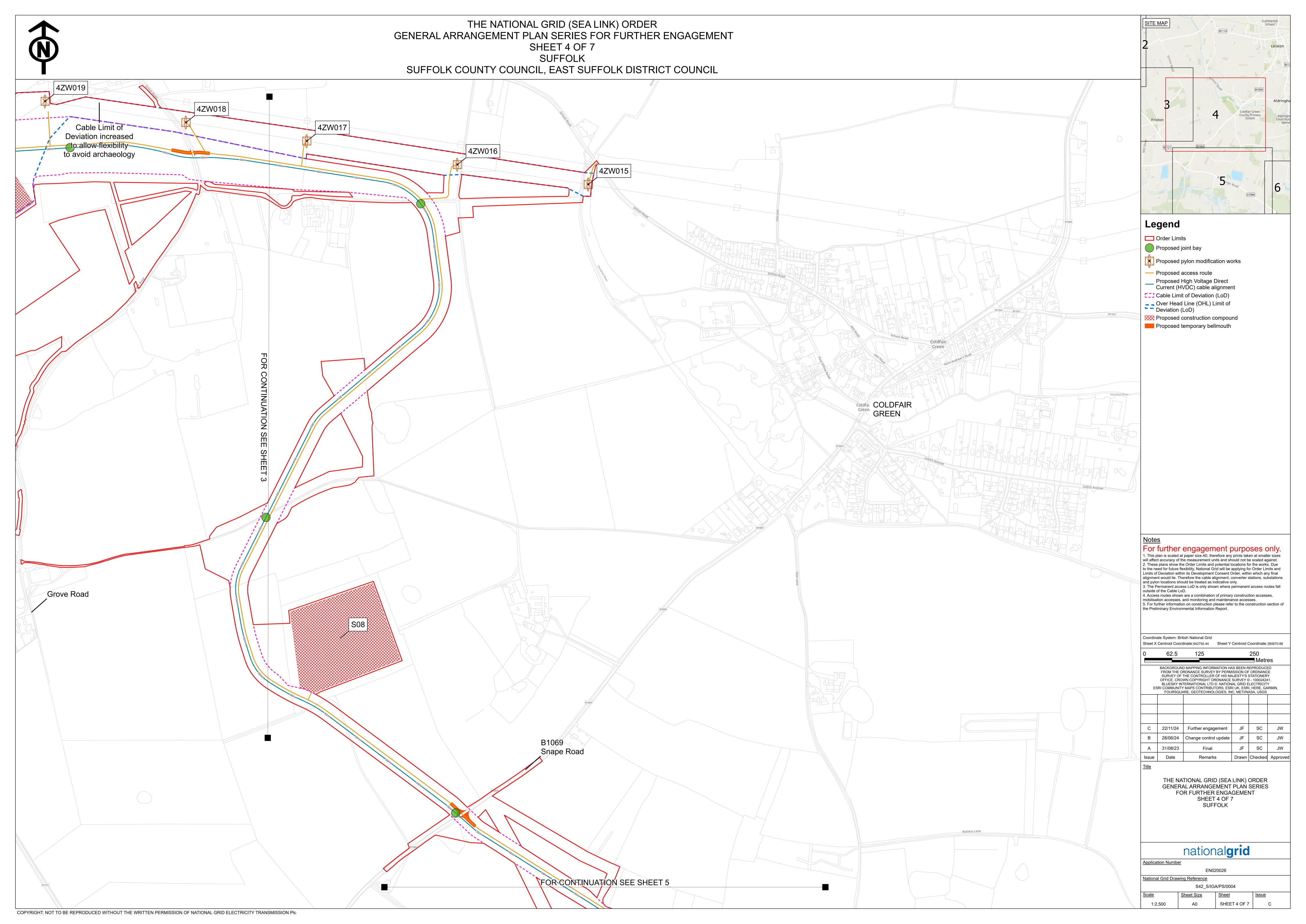


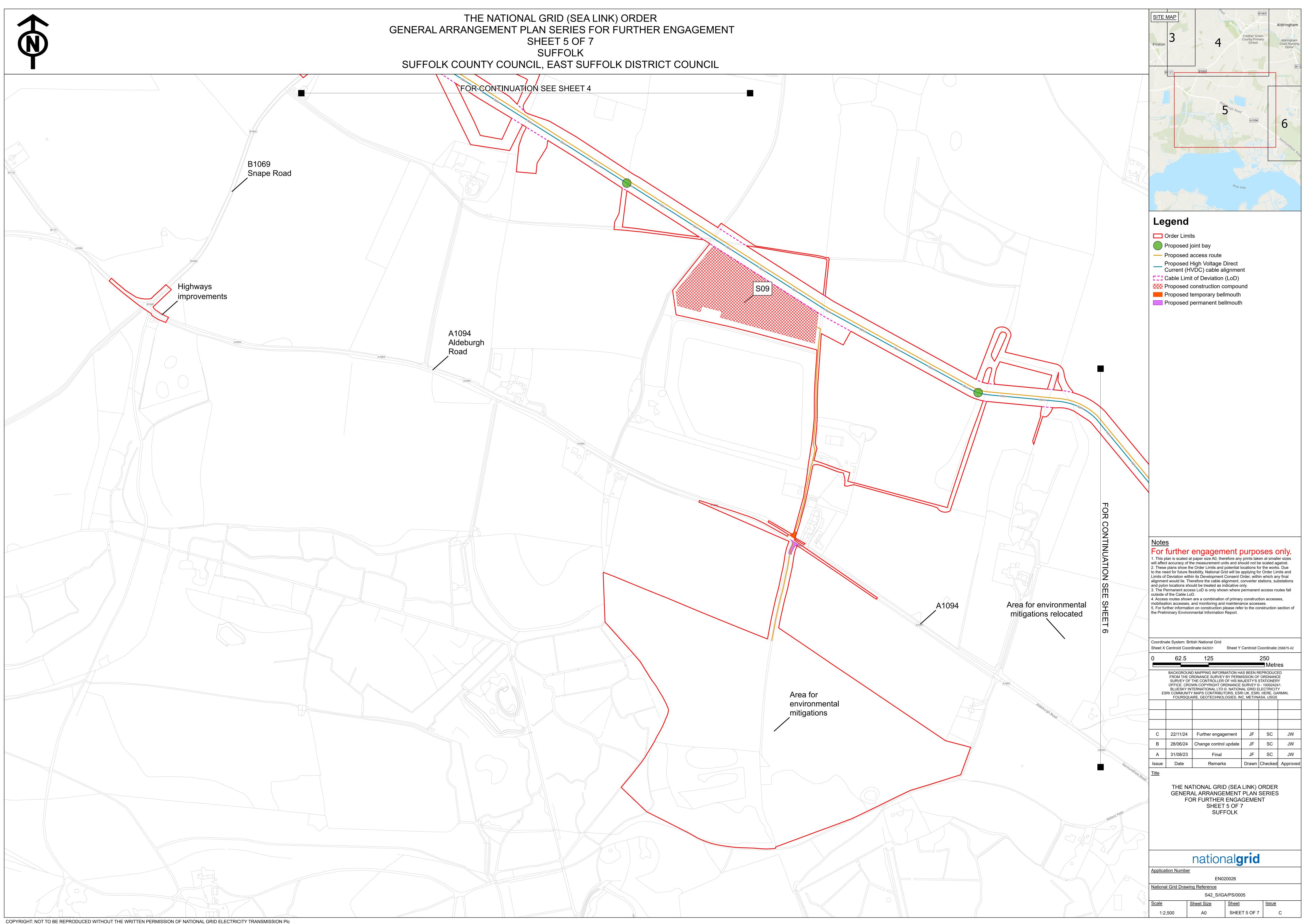


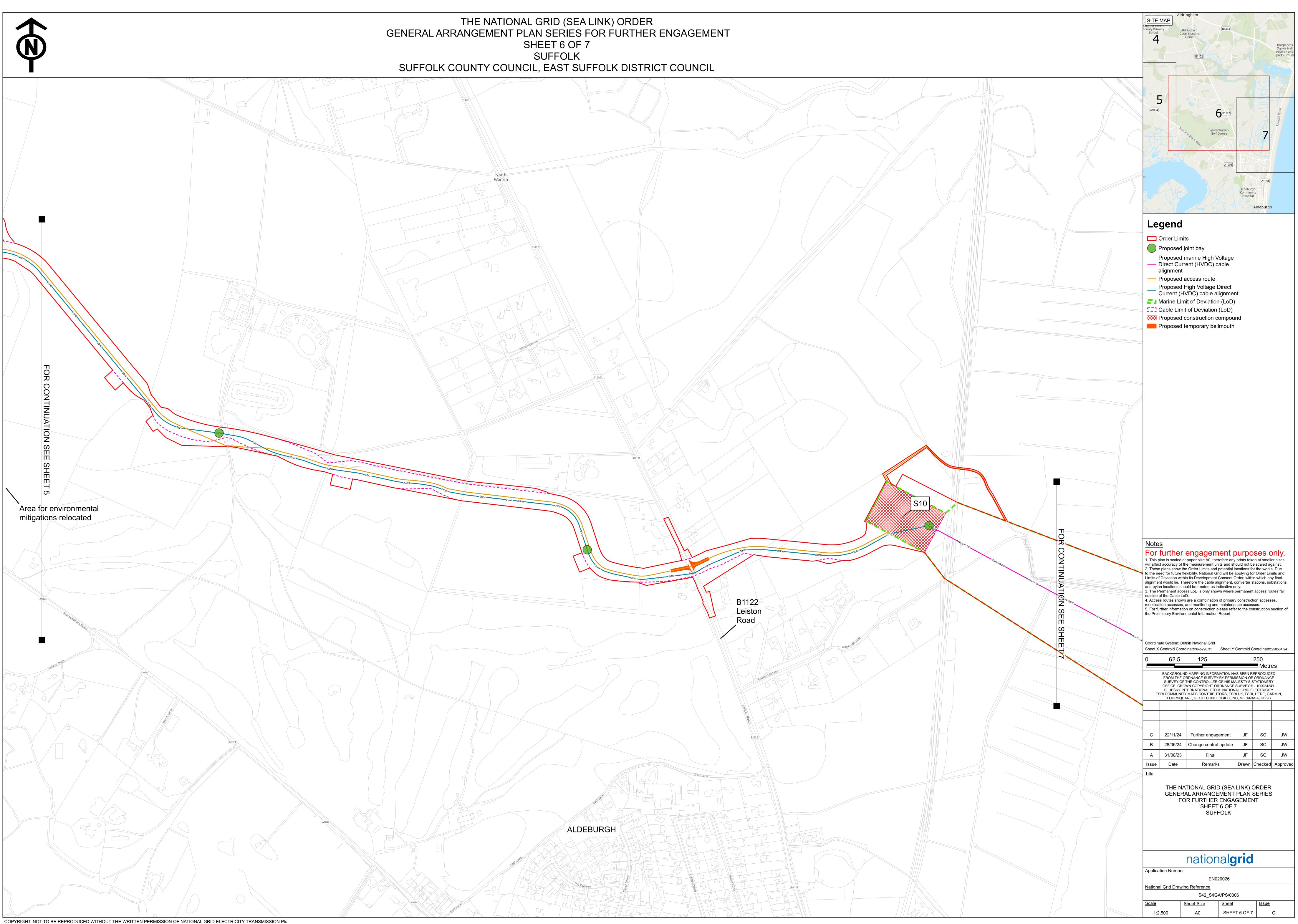


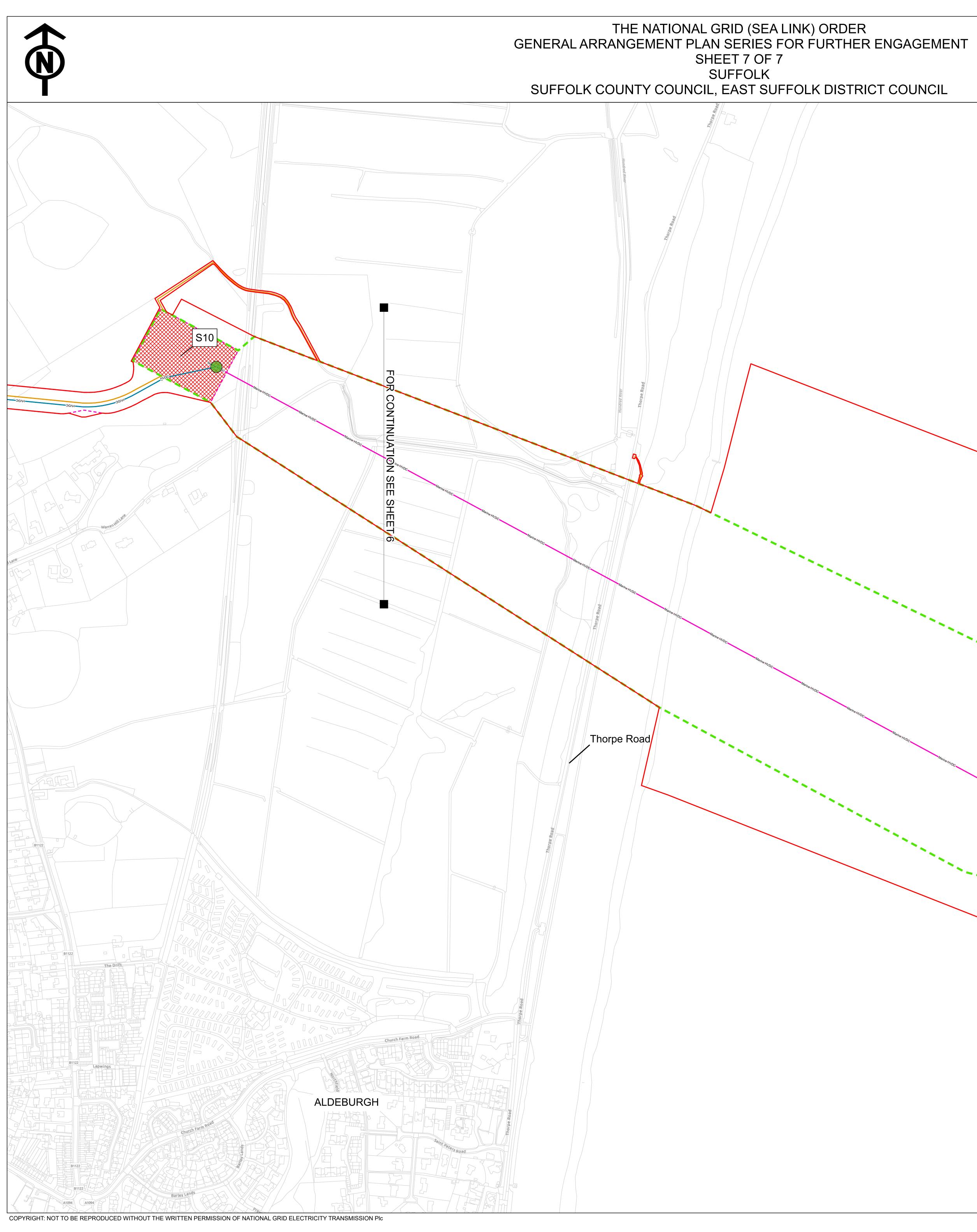


| National Grid Drawing Reference | | | | | |
|---------------------------------|-------------------|--------------|-------|--|--|
| S42_S/IGA/PS/0003 | | | | | |
| <u>Scale</u> | <u>Sheet Size</u> | <u>Sheet</u> | Issue | | |
| 1:2,500 | A0 | SHEET 3 OF 7 | С | | |









| | SITE | MAP | Thorpeness | -// | | |
|-------------|----------------------------|--------------------------------------|---|-----------------------------|-----------------------------|----------------------|
| | Th | | Ogilvie Hall Pavilion and Sports Ground | | | |
| | X | | | | | |
| | | | DASS/ | | | |
| | | | | | | |
| | | | | | | |
| | B112 | 2 6 | Thorpe Road | | | |
| | | E C | Thorp | | | |
| | outh Warrer Golf Course | | 7 | | | |
| | | | | | | |
| | | | | | | |
| | <u>[A1</u> | 094 | 57 | | | |
| | 13 | | A1094 | | | |
| | XE | Aldeburg Communit Hospital | ty | | | |
| | | | Aldeburgh | | | |
| | 1 | | | | | |
| | | | | | | |
| | | aond | | | | |
| | | gend | | | | |
| | | Order Limit | | | | |
| | | Proposed jo | - | | | |
| | — I | Direct Curr | narine High Voltage ent (HVDC) cable | | | |
| | | alignment Proposed a | access route | | | |
| | F | Proposed H | High Voltage Direct | | | |
| | | | /DC) cable alignme it of Deviation (LoD) | | | |
| | | | t of Deviation (LoD) | , | | |
| | | | construction compou | Ind | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Note | <u>s</u> | | | | |
| | | | | | | |
| | will affec 2. These | t accuracy of the plans show the | paper size A0, therefore any ne measurement units and si e Order Limits and potential | nould not b locations fo | e scaled ag | gainst. s. Due |
| | to the ne Limits of | ed for future fle Deviation withi | exibility, National Grid will be n its Development Consent | applying fo Order, withi | or Order Lir in which ar | nits and ny final |
| | and pylo 3. The P | n locations sho ermanent acce | erefore the cable alignment, uld be treated as indicative of ss LoD is only shown where | only. | | |
| | outside o 4. Acces | of the Cable Lol s routes shown | D. are a combination of prima | y construct | tion access | |
| | 5. For fu | rther informatio | and monitoring and maintena n on construction please ref mental Information Report. | | | section of |
| | | | | | | |
| | | | | | | |
| | | • | tish National Grid | Centraid | Coordinate | 257077 0 |
| | Sheet X | Centroid Coorc 62.5 | linate:647021.19 Sheet Y 125 | Centroid C | Coordinate: | 2019/1.8 |
| | | 02.3 | | | 250 Metr | es |
| | | FROM THE O | D MAPPING INFORMATION H RDNANCE SURVEY BY PERN THE CONTROLLER OF HIS M | IISSION OF | ORDNANC | E |
| | | OFFICE. CRO BLUESKY IN | WN COPYRIGHT ORDNANCE TERNATIONAL LTD ©. NATION | SURVEY © IAL GRID E |) - 10002424 LECTRICIT | 41. Y |
| | ES | | ✓ MAPS CONTRIBUTORS, ESI ARE, GEOTECHNOLOGIES, IN | | | AINIVIIIN, |
| Marine HVDC | | | | | | |
| | | | | | | |
| | С | 22/11/24 | Further engagement | JF | SC | JW |
| | В | 28/06/24 | Change control update | JF | SC | JW |
| | A | 31/08/23 | Final | JF | SC | JW |
| | Issue | Date | Remarks | Drawn | Checked | Approved |
| | <u>Title</u> | | | | | |
| | | | TIONAL GRID (SEA | | | |
| | | | AL ARRANGEMENT | GEMEN | | > |
| | | | SHEET 7 OF SUFFOLK | 7 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | • |

💊 💻 💻

national**grid**

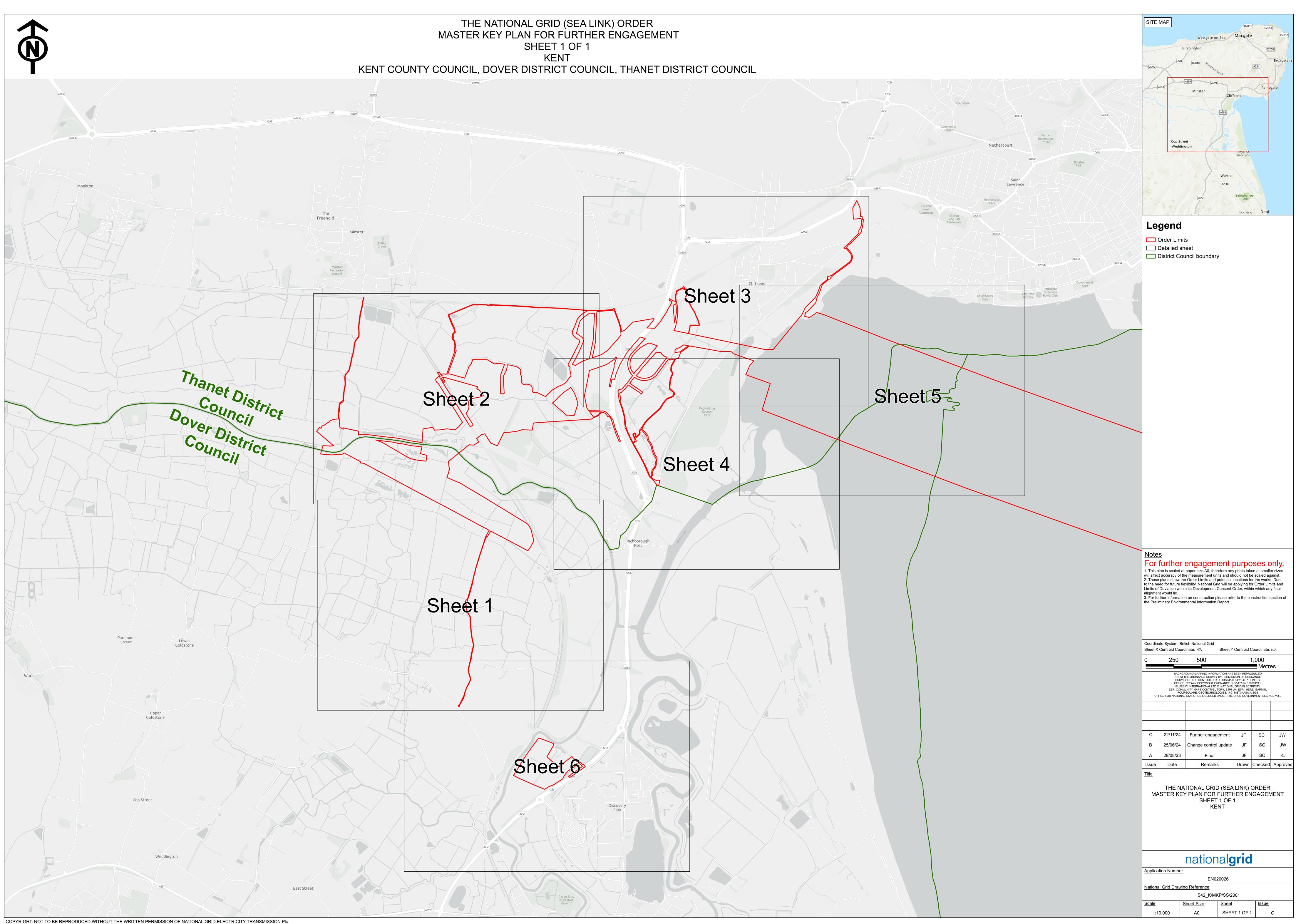
Application Number EN020026

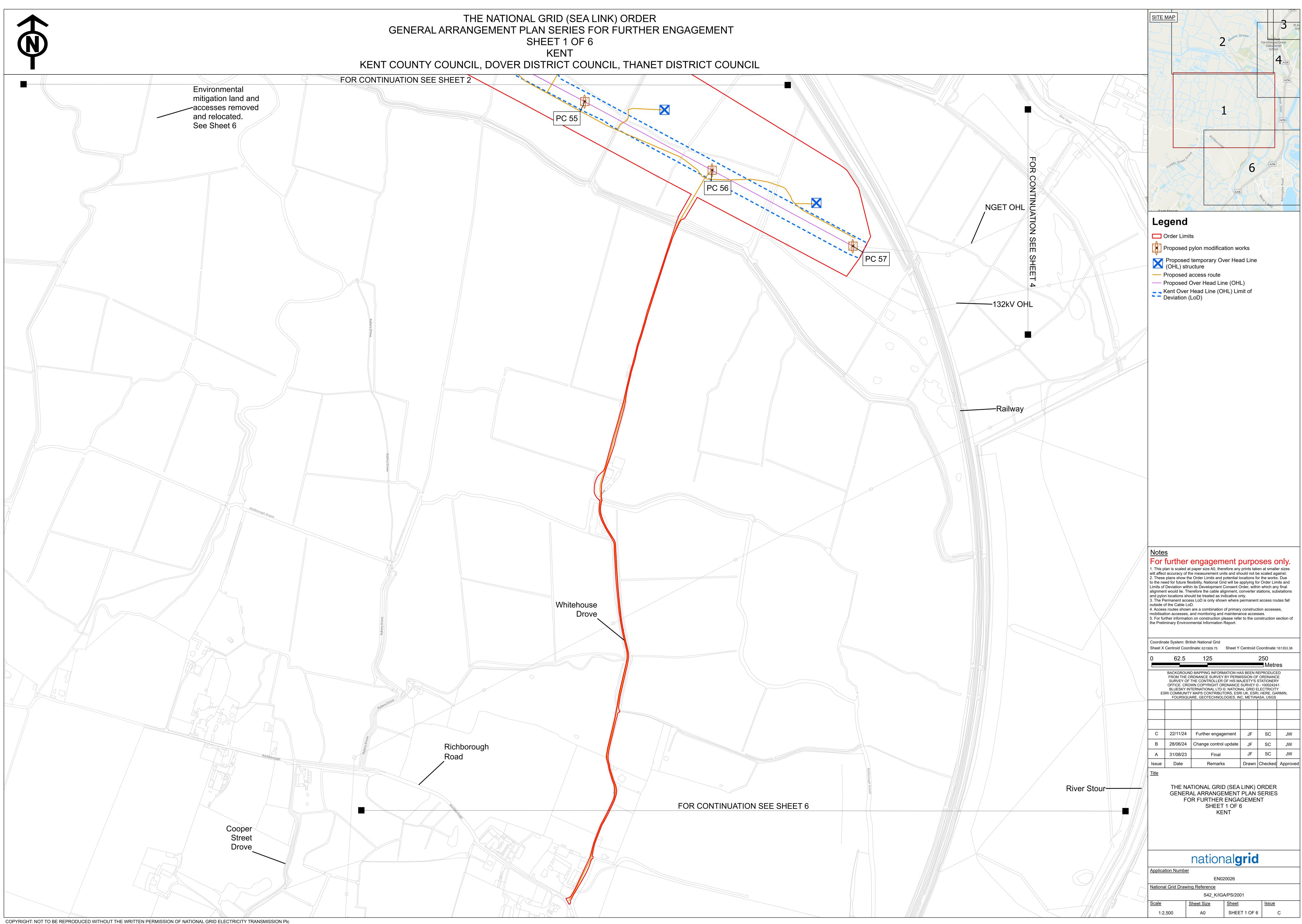
| National Grid Drawing Reference | | | | |
|---------------------------------|----|--------------|-------|--|
| S42_S/IGA/PS/0007 | | | | |
| Scale Sheet Size | | Sheet | Issue | |
| 1:2,500 | A0 | SHEET 7 OF 7 | С | |

03. Kent Onshore Scheme



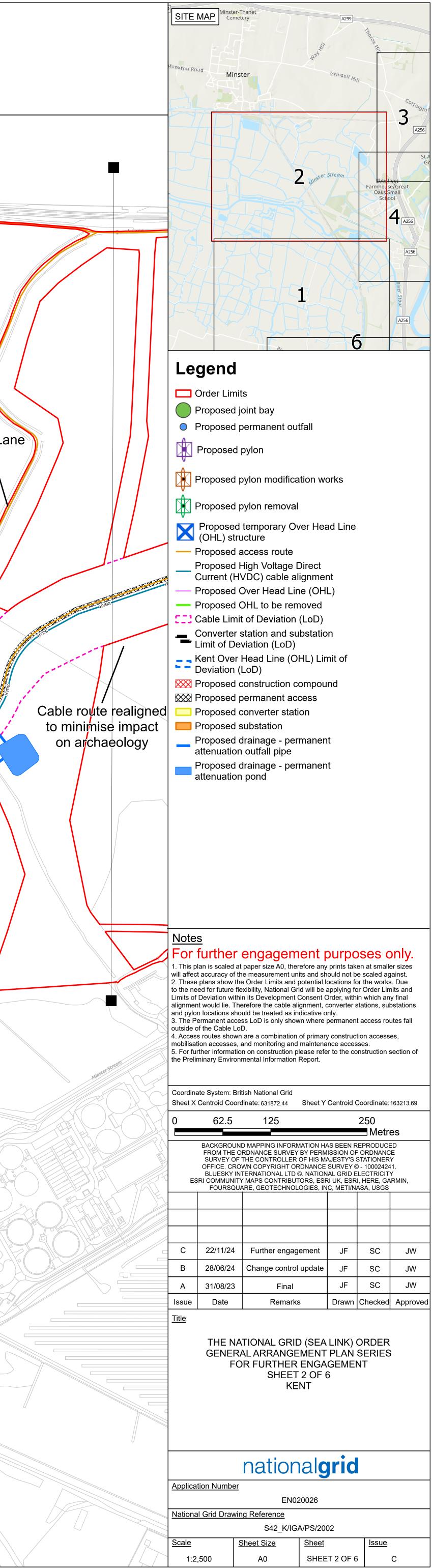


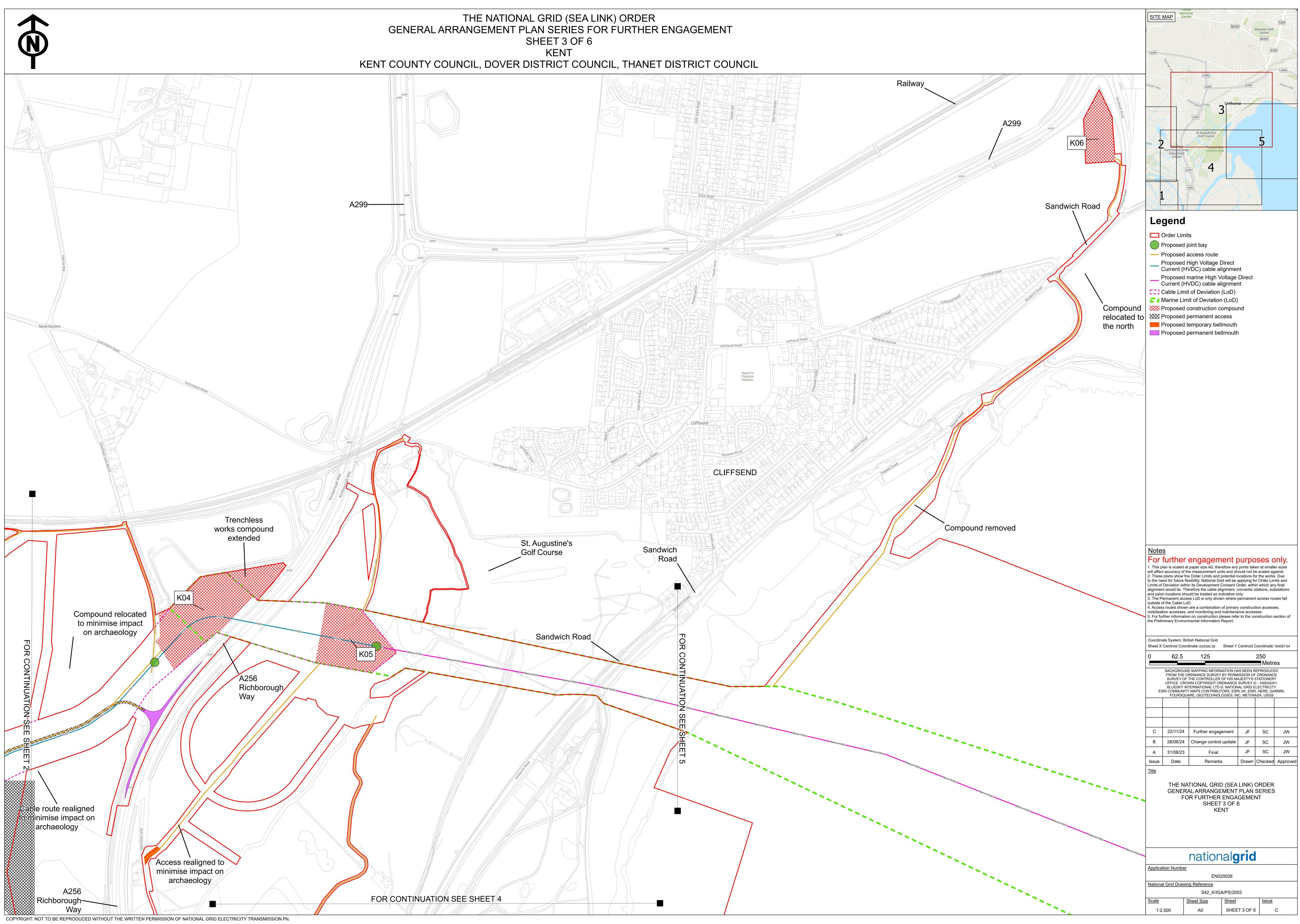


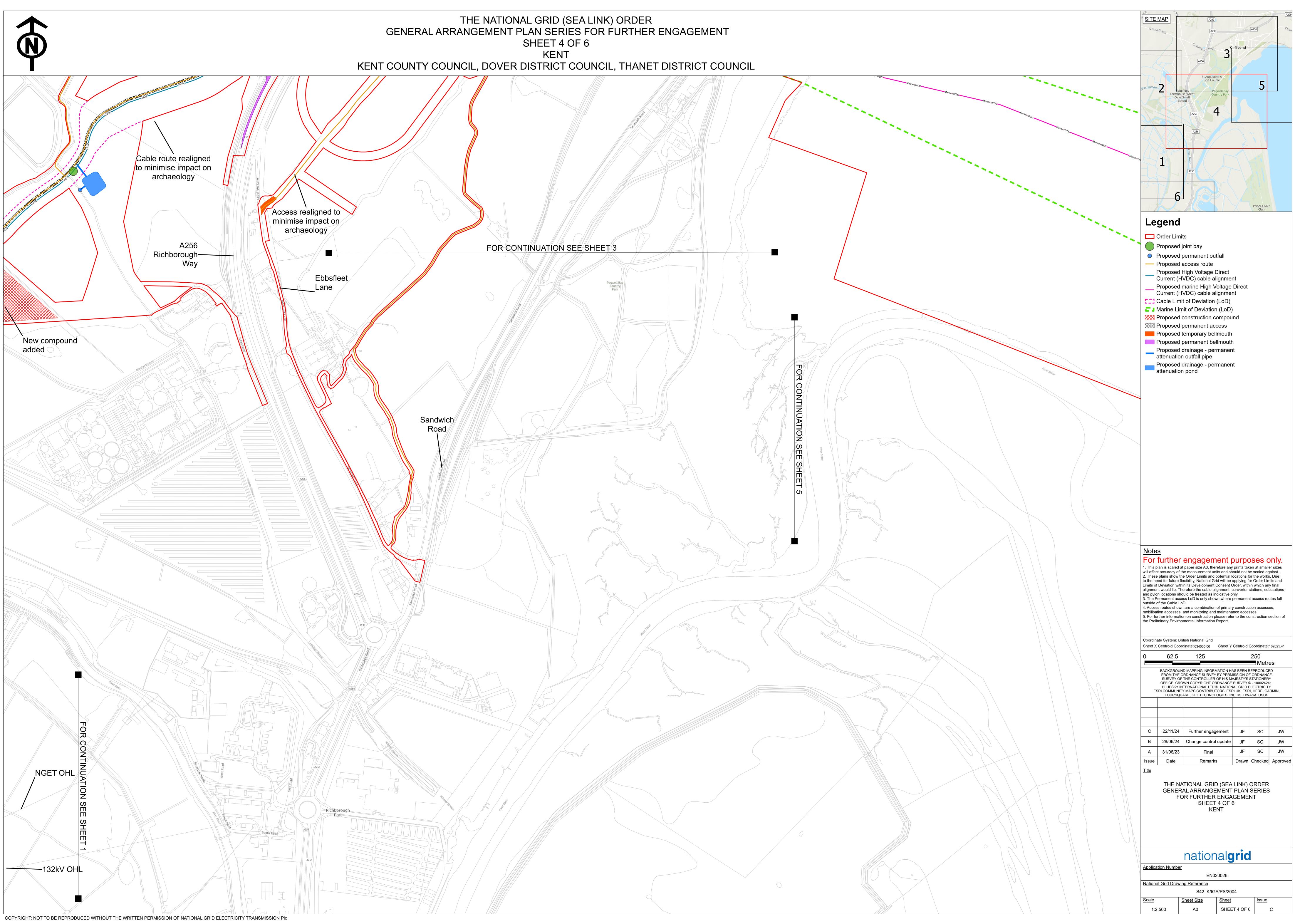




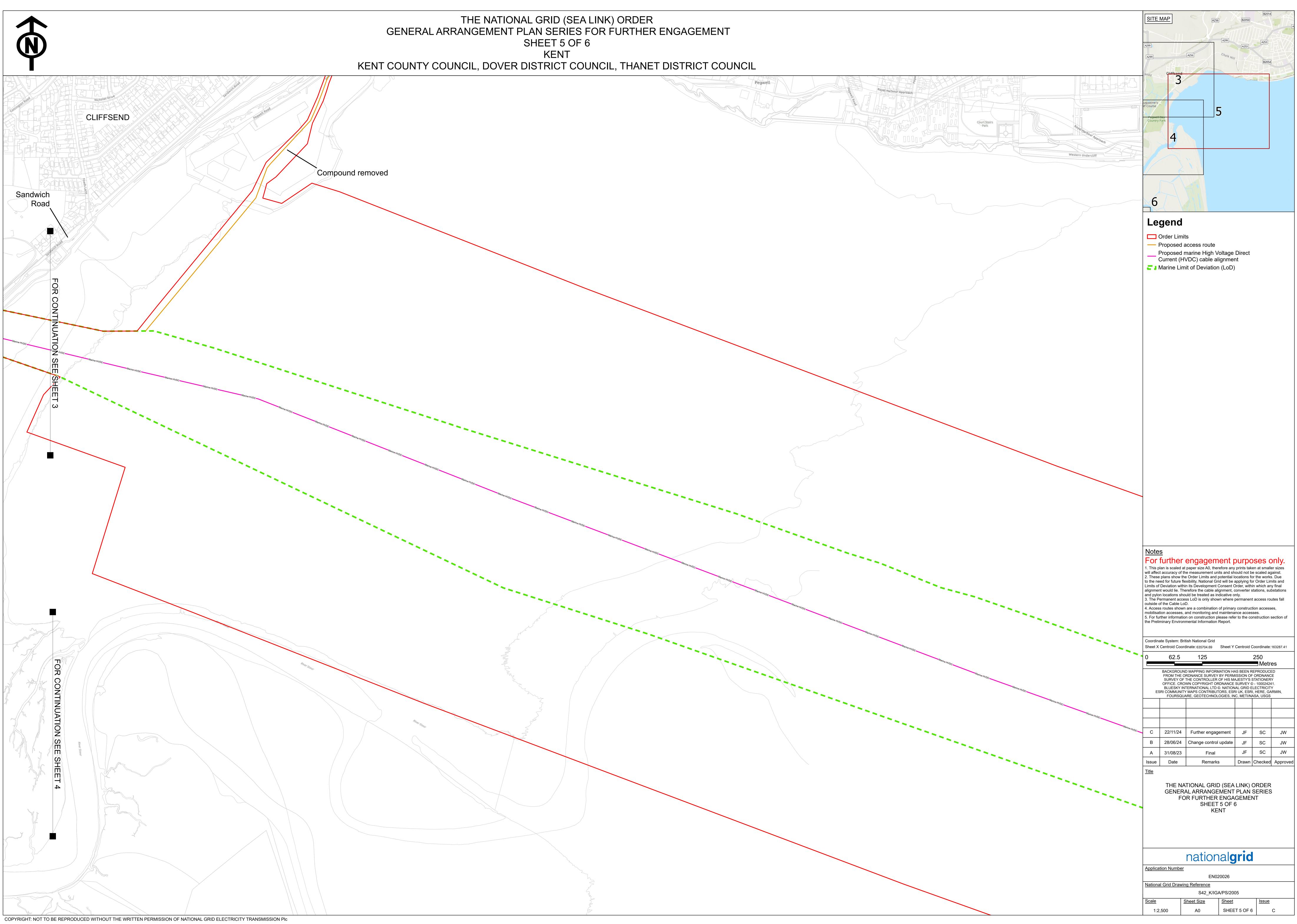
Brook Lane K01 XXXXX K02 ***** Minster Stream K03 PC 53D PC 54A New compound added Railway

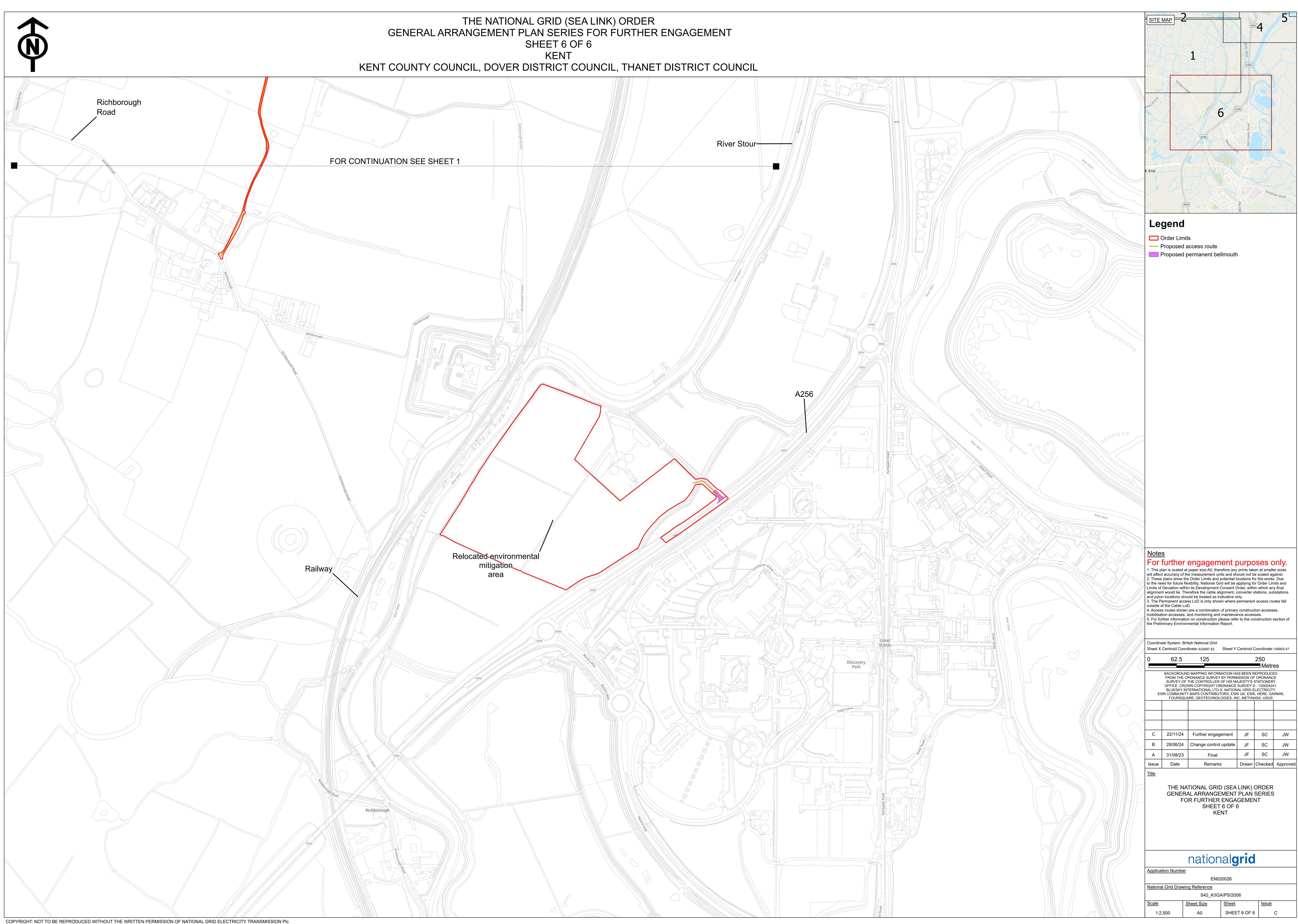






| National Grid Drawing Reference | | | | | |
|---------------------------------|------------|--------------|--------------|--|--|
| S42_K/IGA/PS/2004 | | | | | |
| <u>Scale</u> | Sheet Size | <u>Sheet</u> | <u>Issue</u> | | |
| 1:2,500 | A0 | SHEET 4 OF 6 | С | | |



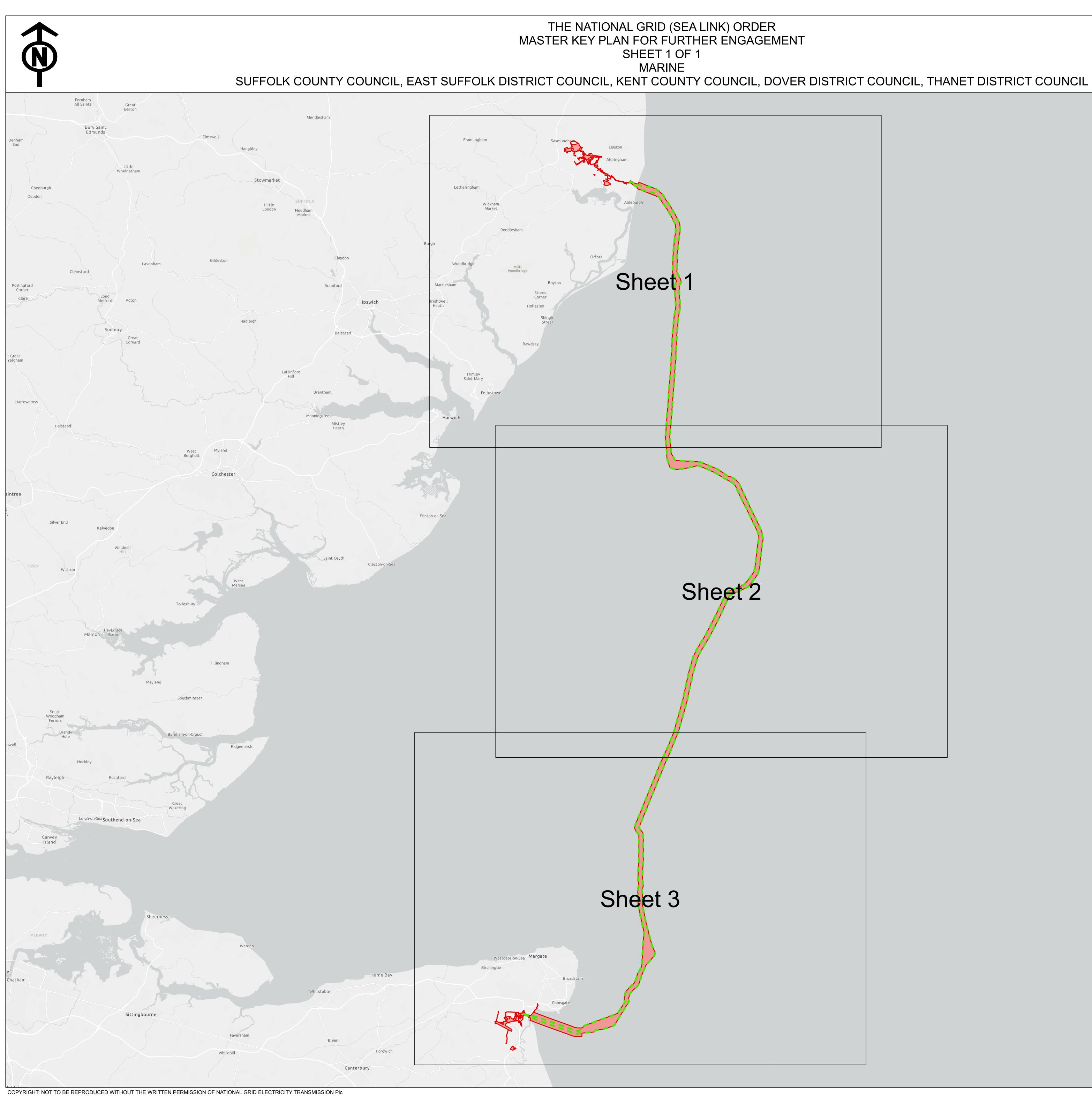


04. Offshore Scheme

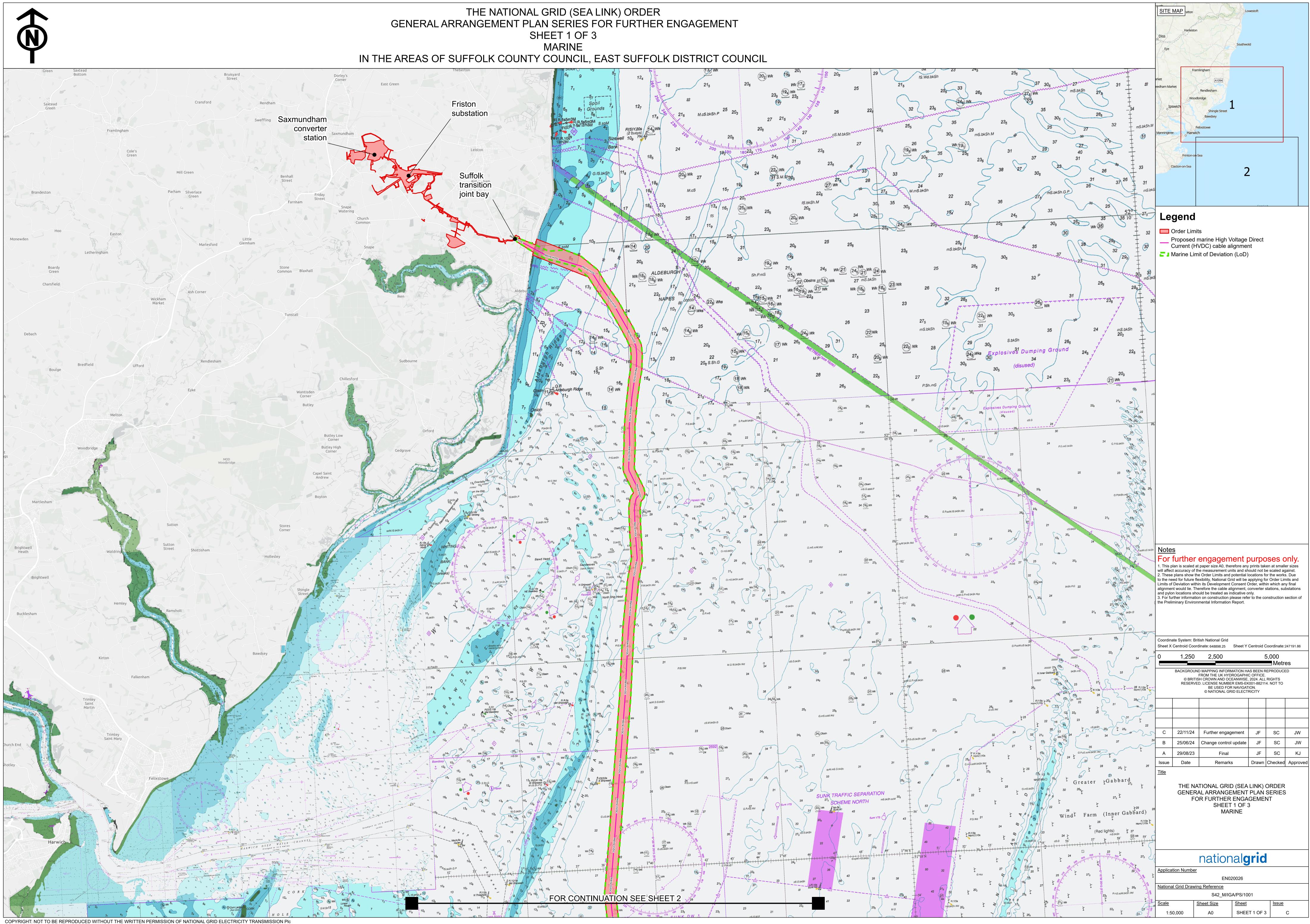


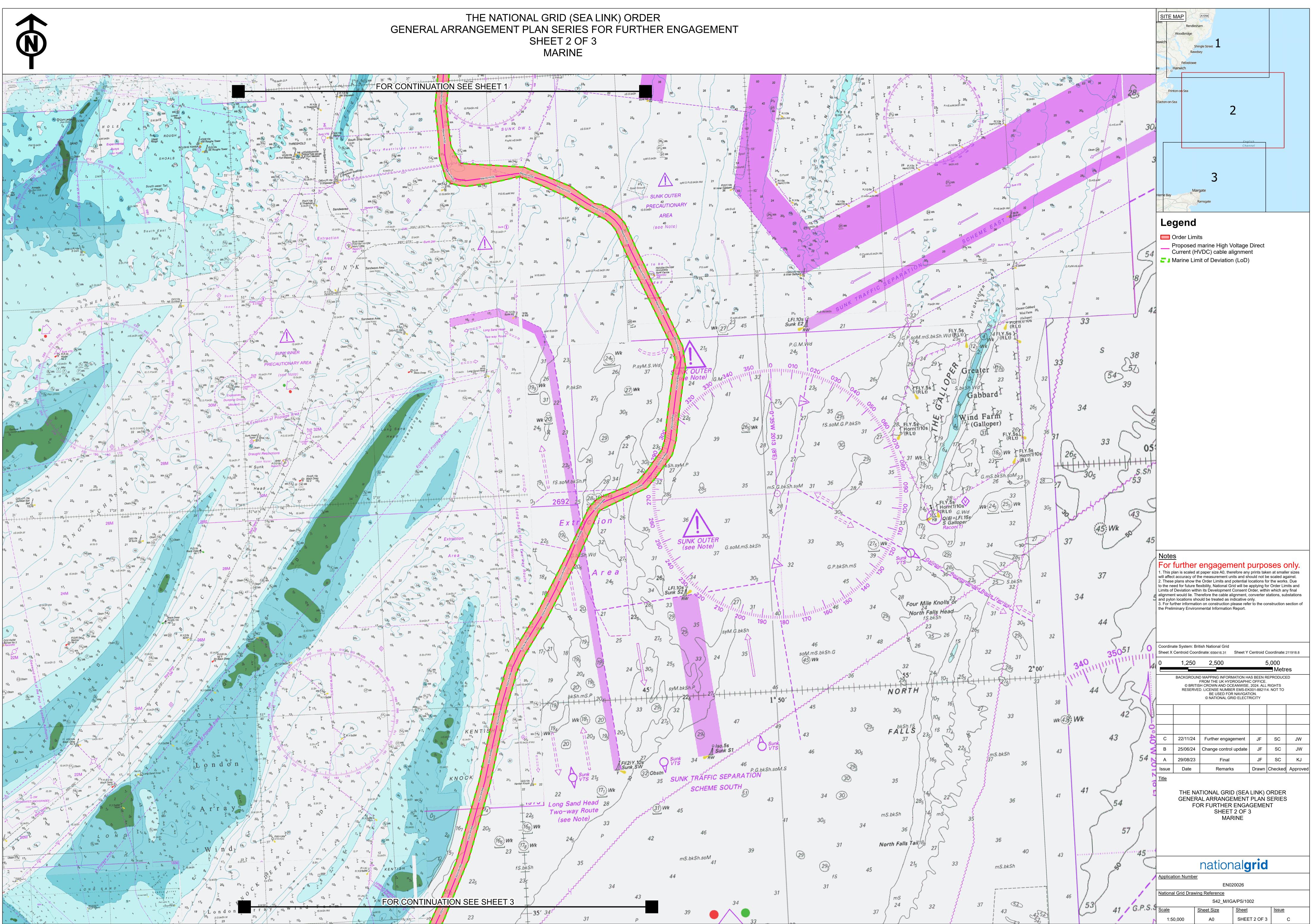












COPYRIGHT: NOT TO BE REPRODUCED WITHOUT THE WRITTEN PERMISSION OF NATIONAL GRID ELECTRICITY TRANSMISSION PIC



